



ASSIGNMENT OF LIEN

State of NORTH CAROLINA

FUMC No. 7016790

County of WAKE

Know All Men By These Presents:

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27601, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommissory note executed by ALBERTO TORRES AND MICHAEL J LEVINSON

and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 432,000.00 dated 4/29/98 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in book DOC# 98-942027, Page recorded on 10/20/98 of the public records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL to wit: Parcel/Tax ID No. 14-28-120-012

SEE ATTACHED LEGAL DESCRIPTION

5-1
P. 3
MY

UNOFFICIAL COPY

99207719 Page 2 of 3



EXECUTED, this 27 day of JANUARY, 1999

FIRST UNION MORTGAGE CORPORATION

ATTEST:

[Signature]
Title ASSISTANT SECRETARY

By:

[Signature]
Assistant Vice President

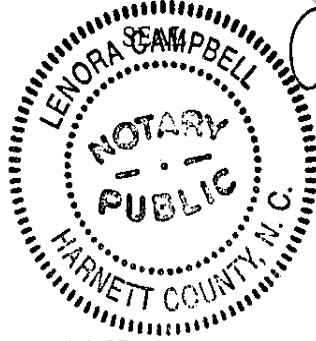
STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, THE UNDERSIGNED, A Notary Public in and for the state aforesaid, on this day personally appeared BARBARA WOOD Assistant Vice President of FIRST UNION MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 27 day of JANUARY, 1999

Prepared by and Return to:
First Union Mortgage Corporation
PO Box 29544
Raleigh, NC 27690

FUMC 3197 (12/97) [3197]



[Signature]

Notary Public in and for
the State of NORTH CAROLINA
and County of HARNETT
Printed Name: LENORA CAMPBELL

My Commission Expires 11-25-02

'LEGAL DESCRIPTION

THE WEST $\frac{1}{2}$ OF LOT 22 (EXCEPT THE SOUTH $2 \frac{1}{2}$ FEET THEREOF TAKEN FOR ALLEY) IN SUBDIVISION OF LOTS 4 AND 5 SOUTH $\frac{1}{2}$ OF LOT 3 IN BICKERDIKE AND STEELES SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-28-120-012 Volume 486

For office record only: Bernacchi to Levinson & Torres
619 Surf in Chicago, Illinois 60657