UNOFFICIAL COPY

99207730

1004/0871 52 001 Page 1 of 3 1999-03-04 10:38:43

Cook County Recorder

25.50



ASSIGNMENT OF LIEN

VA	7007788
State of NORTH C'RCLINA	•
Q _A	Know All Men By These Presents:
County of WAKE	tang di panggangan di pangganggan di pangganggan di pangganggan di pangganggan di pangganggan di pangganggan d Bangganggangganggan di panggangganggan di pangganggan di pangganggan di pangganggan di pangganggan di panggang
	,
That FIRST UNION MORTCACE CORPORAT	ION , whose principal place
of business is 150 FAYETTEVILLE STREET	r MALL RALEIGH, NC 27601
	officers, hereinafter called transferor, of the County of
WAKE, State of	NORTH CAROLINA for and in consideration of
TEN AND NO/100 DOLLARS CASH AND OTHE FIRST UNION NATIONAL BANK	R VALUABLE CONSIDERATION, to it in hand paid by
hereinafter called transferee, the receipt of which	s hereby acknowledged, has this day Sold, Conveyed,
transferred, and Assigned and by these presents does	s Seil, Convey, Transfer and Assign unto the transferee the
hereinafter described indebtedness.	
AND Transferor further Grants, Sells, and Convey	ys unto the transferee, all the rights, title, interest, and liens
owned or held by the transferor in the hereinafter desc	ribed land by vir ue of said indebtedness herein conveyed and
assigned.	
TO HAVE AND TO HOLD unto the said transfere	e, transferee's successors and assigns the following described
indebtedness together with all and singular the follo	wing mentioned lien and any and all leins, rights, equities,
	land, which transferor has by virtue of being legal holder and
owner of said indebtedness.	T'_
	3,
SAID INDEBTEDNESS, LIENS AND LAND BEI	
One certain prommisory note executed byROBE	RT JAMES LAWRENCE FERGUSON AFA
ROBERTA A FERGUSON	
and payable to the order of FIRSTOUNION MORT	
	and bearing interest, and due and payable
in monthly installments as therein provided.	
Said note being secured by Security Instrument of	even date therewith duly recorded in book 98-290594,
Page recorded on 4/14/98	of the public records of COOK
	ens therein expressed on the following described lot, tract, or
parcel of land lying and being situated in COOK	County, to wit:
Parcel/Tax ID No. <u>16-06-220-001</u>	

SEE ATTACHED LEGAL DESCRIPTION

5-1 13 my

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EXECUTED, this 27TH	day of JANUARY		<u> </u>
9		FIRST UNION MORT	GAGE CORPORATION
ATTEST: Title ASSISTANT	Ze CLETARY	By: Jarour Strant-Vice President	na Wood
The second secon			
STATE OF NORTH CAROL	LINA	-	
COUNTY OF WAKE			•
BEFORE ME , THE UNDERS	SIGNED, A Notary Public i	n and for the state aforesaid,	on this day personally
appearedBARBARA WOOD	- A ssistant Vic	e President of FIRST UNIC	ON MORTGAGE
CORPORATION		to be the person whose nar	
foregoing instrument and acknow	ledged to me that this verso	n executed the same for purp	oses and consideration
therein expressed, as the act and de			
Given Under My Hand and Seal of		Giy of JANUARY	, 1999 /).
	"" AFTAN	. Thora	Campbell
Prepared by and Return to:	res Okin Oking	Nota y Public in and	for
First Union Mortgage Corporation		the State of: NORTH	CAROLINA
PO Box 29544	YRAFOL!	and County of HAR	NETT
Raleigh, NC 27690		Printed Name:ENG	RA CAMPBELL
FUMC 3197 (12/97) [3197]	PUBLIC	My Commission Exp	_{ires:} 11–25–02
	THETT COUNT	Arries .	175
لمربك المحالة يسار المالم يميانين المسترين	"Minimally		

ENUE MORTGAGE CORP

COMMITMENT

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SCHEDULE A

Effective Date: January 23, 1998

Case No. 98-14616

- Policy or Policies to be issued:
 - (a) [] ALTA Owner's Policy · (Amended 10·17·92) Proposed Insured: NONE

AMOUNT \$ - 0 -

AMOUNT \$380,000.00 (b) [XX] ALTA Loan Policy - (Amended 10-17-92) Proposed Insured: Avenue Mortgage Corporation, its respective successor; and assigns as their interest may appear.

(c) []

AMOUNT \$ - 0 -

3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Robert James Lawrence Perguson and Roberta D. Warholic, as Joint Tenants

4. The land referred to in this communent is described as follows:

. Lot 40 in E. R. Rowes Subdivision of the East 14 acres of the West 28 acres of the North 35 acres of the South 85 acres of Northeast Quarter (except the East 198 feet of the South 220 feet thereof) of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 5000.007 811

Q-Jobstan D. Marabolic

Prairie Title Services, Inc.

Authorized Officer or Agent

Countersigned at Oak Park Commitment No. 98-14516

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

03/05/98 THU 15:32 [TX/RX NO 7865]