## UNOFFICIAL COPY

99207731

1904/0072 52 001 Page 1 of 3 1999-03-04 11:02:09

Cook County Recorder



## ASSIGNMENT OF LIEN

· O <sub>4</sub>	FUMC No. 80890099
State of NORTH CARCLINA	:
	Know All Men By These Presents:
County of WAKE	where it is a super-time measure where it is a set on the
That FIRST UNION MORTCAGE CORPORA	TION , whose principal place
of business is 150 FAYETTEVILLE STRE	
acting herein by and through its duly authorize	ed officers, hereinafter called transferor, of the County of
WAKE , State of	
TEN AND NO/100 DOLLARS CASH AND O'	FER VALUABLE CONSIDERATION, to it in hand paid by
NORWEST MORTGAGE, INC., A	CALLFORNTA CORPORATION
hereinaster called transferee, the receipt of whi	chi is hereby acknowledged, has this day Sold, Conveyed,
transferred, and Assigned and by these presents de	oes Sell, Convey, Transfer and Assign unto the transferee the
hereinafter described indebtedness.	<b>%</b>
AND Transferor further Grants, Sells, and Con-	veys unto the transferee, all the rights, title, interest, and liens
owned or held by the transferor in the hereinafter de	scribed land by virtue of said indebtedness herein conveyed and
assigned.	
TO HAVE AND TO HOLD unto the said transfer	eree, transferee's successors and assigns the following described
indebtedness together with all and singular the fo	llowing mentioned lien zwi ony and all leins, rights, equities,
remedies, privileges, titles, and interest in and to sai	d land, which transferor has by virtue of being legal holder and
owner of said indebtedness.	T'_
SAID INDEBTEDNESS, LIENS AND LAND B	
One certain prommisory note executed by MAT	RK FALANGA AND DIANE FALANGA
and payable to the order of FIRST UNION MORT	
	and bearing interest, and due and payable
in monthly installments as therein provided.	08_121723
Said note being secured by Security Instrument	of even date therewith duly recorded in the 98-121723,
Page recorded on	of the public records of COOK
	e liens therein expressed on the following described lot, tract, or
parcel of land lying and being situated inCOOK	County, TI. to wit:
Parcel/Tax ID No. <u>05⊕34-405-011-000</u>	

SEE ATTACHED LEGAL DESCRIPTION

5-13 X

## **UNOFFICIAL COPY**



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EXECUTED, this 2/7/1	day of Unitary	, 1999 .
		RST) UNION MORTGAGE CORPORATION
ATTEST: / State Marce	ву:	Sarbara Wood
Title ASSISTAN E	CRETARY Assistan	Vice President
STATE OF NORTH CAROLIN	A	
COUNTY OF WAKE		· ,
BEFORE ME , THE UNDERSIG	NED, A Notary Public in and for	the state aforesaid, on this day personally
appeared BARBARA WOOD		t of FIRST UNION MORTGAGE
CORPORATION	known to me to be the	person whose name is subscribed to the
foregoing instrument and acknowled	ged to me that this person executed	the same for purposes and consideration
therein expressed, as the act and deed	of said Corporation and in the capa-	city therein stated.
Given Under My Hand and Seal of O	ffice this theday	of ) January , 1999.
Market	AARa	Klacka Campbell
Prepared by and Return to:	M Sala Called Called	ota y Public in and for
First Union Mortgage Corporation	th	e State of: NORTH CAROLINA
PO Box 29544	ar	nd County of HARNETT
Raleigh, NC 27690	Pr	inted Name:ENORA CAMPBELL
FUMC 3197 (12/97) [3197]	PUBLIC OF M	ly Commission Expires: 11–25–02
	COUNTINEED -	

STREET ADDRESS: 21 URDA WOLFE CIAL COPY

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-34-405-011-0000

## **LEGAL DESCRIPTION:**

LOT 3 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 99207731 Page 3 of 3