AL COPY

THIS INSTRUMENT PREPARED BY CAREY LACKOVICH, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

99207754

1004/0095 52 001 Page 1 of 1999-03-04 13:20:20

Cook County Recorder



450677125



SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by DENNIS LIN TOSHIKO LIN
to GMAC MORTGAGE CORPOPATION
and thereafter assigned to dated MARCH 28TH , 1997 , calling for the original principal sum of
Sixty Thousand Dollars AND 00/100 dollars
(\$ 60,000.00), and recorded on in Mortgage Record, page
, and or Instrument # 97(4)736 (Rerecorded on/ / in Mortgage
Record , page and/or Instrument #), of the
records in the office of the Recorder of COOK County, ILLINOIS , more particularly described as follows, to wit:
LOT 7 IN BLOCK ONE (1) IN FRANK E MERRILL AND COMPANY'S PALATINE ACRES, IN TEH SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS. PIN #02-09-405-006
Parcel Number: Commonly known as: 901 N FRANKLIN 02094050060000 PALATINE, IL 60067-2234
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8TH day of FEBRUARY , 1999 .
GMAC Mortgage Corporation By Tohn Parres
John Parres Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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State of County of Black Hawk

Before me, the undersigned, a Notary Public in and for said County and State this 8TH day of FEBRUARY 1999 , personally appeared John Parres

Vice President

GMAC Mortgage Corporation

who as such of need for and on its behalf acl the foregoing instrument. the execution of

Witness my hand

My commission expires: 11/13/1999

LOXCOOK COUNTY CLORK'S OFFICE