

99207971

Prepared By:

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1066 0162 15 001 Page 1 of 2
1999-03-04 10:29:07
Cook County Recorder 23.00

JOHN R HOLZER
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194



99207971

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22775845

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 25, 1999**,
executed by **SUSAN MARY MCCARTHY, SINGLE NOT MARRIED**

to **HERITAGE BANK OF SCHAUMBURG**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **21 S WEBSTER LN, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** HERITAGE BANK OF SCHAUMBURG
COUNTY OF **COOK**

On **MARCH 2, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **JANICE GABRYS**

known to me to be the **ASSISTANT VICE PRESIDENT**
and **PATRICIA FRANSON** RESIDENT

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

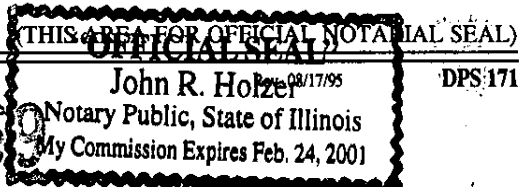
Notary Public John R. Holzer **COOK** County,

My Commission Expires **2/24/2001**

Janice Gabrys
By: **JANICE GABRYS**
Its: **ASSISTANT VICE PRESIDENT**

Patricia Franson
By: **PATRICIA FRANSON**
Its: **ASSISTANT VICE PRESIDENT**

Sue Terranova
Witness: **SUE TERRANOVA**



101976 20F2 BOX 169

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Rev. 05/05/97
DPS 049

07-20-302-003-0000

Property of Cook County Clerk's Office
176-0266
11/15/10

RIDER - LEGAL DESCRIPTION

LOT 253 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959
AS DOCUMENT NUMBER 17587718, IN COOK COUNTY, ILLINOIS.