

UNOFFICIAL COPY

99207033

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1999-03-04 09:13:06
Cook County Recorder 25.50



Prepared By:
Please Return To:
Alliance Mortgage Company
8100 Nations Way
Jacksonville, FL 32256

ASSIGNMENT OF MORTGAGE

Inv. 73366
Loan No.: 538710

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 815 W. Devon, Park Ridge, IL 60068 does hereby grant, sell, assign, transfer and convey, unto Alliance Mortgage Company DBA AMC Mortgage Corp. (herein "Assignee"), whose address is 8100 Nations Way, Jacksonville, FL 32256

a certain Mortgage dated February 17, 1999, made and executed by Randall Darlin

to and favor of Coyne Financial, L.L.C.

upon the following described property situated in Cook County, State of Illinois:

such Mortgage having been given to secure payment of one hundred seventeen thousand and NO/100ths (\$ 117,000.00), which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99207032) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____ Coyne Financial, L.L.C.

Prepared by ,

[Acknowledgment(s) Attached]

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of ~~ILLINOIS~~ FLORIDA §
County of ~~COOK~~ DUVALL §
§

The foregoing instrument was acknowledged before me on February, 1999,
by _____
of Coyne Financial, L.L.C.
on behalf of the corporation.



Jamye Leigh Vaughn
MY COMMISSION NO. CC692514 EXPIRES
August 1, 1999
BONDED THROUGH TROY FAIN INSURANCE, INC.

Jamye Leigh Vaughn
Notary Public, State of Florida
My Commission Expires: 8/99

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LOT 5 AND THE NORTH 1/3 OF LOT 6 IN BLOCK 23 IN CRANE ARCHER HOME ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19.08.417.052

5310 S. MAYFIELD

Property of Cook County Clerk's Office

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