

UNOFFICIAL COPY

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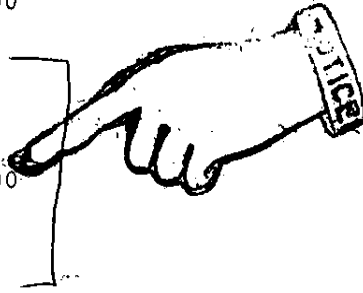
99/4/0057 27 001 Page 1 of 1
1999-03-04 09:29:32
Cook County Recorder 23.50

PREPARED BY:
JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7581501



INV. 73274 2/2 GAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DORIS RANN, SINGLE

and dated 2/22/99, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 99207065
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 18 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 3 IN
BROWNE AND CULVER'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION
13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF RECORDED AUGUST 10, 1871 AS DOCUMENT NUMBER
108479 IN BOOK 174 OF MAPS PAGE 2, IN COOK COUNTY, ILLINOIS.

PIN 10-13-419-011, VOL. 054

ALSO KNOWN AS: 1415 DODGE AVENUE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF

On February 22nd, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM CAVALLOE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/10/01

DOC PREP. INC. 10/94

MORTGAGE BANCORP SERVICES

By: _____

Its: PRESIDENT

By: _____

Its: _____

Witness: _____

99207066

