UNOFFICIAL C 19070024 14 001 Page 1 of

PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

1999-03-04 08:58:54

Cook County Recorder

23.50



inetali, a uchiranuessi

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organize and existing under the laws of the United States of America, whose address is 295, Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTYFY that a certain mortgage dated April 18:01996; made by DANNY T. MILLER AND JANEL R. BRILSKE A/K/A JANEL R. MILLER, HIS WIFE, AS JOINT TENANTS, to PROVIDIAN NATIONAL BANK, FORMERLY-KNOWN AS FIRST-DEPOSIT-NATIONAL-BANK, and recorded on April-24, 1996 as Doc. No.-JW-96-309133 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, paid in full or otherwise satisfied, released and discharged.

Legal Description of premises: PLEASE SEL PACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 15-13-423-012

Address(es) of premises: 1040 ELGIN AVENUE, FOREST PARK, ILLINOIS 60130 is, with the note or notes accompanying it, paid in full or otherwise satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this day of Q-3-99

PROVIDIAN NATIONAL BANK

BY:

Robert C. Drapeau, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY

PROVIDIAN-FINANCIAL-4900 Johnson Drive Pleasanton, CA 94588

Recorder's Box No.

Danny T. Miller 1040 Elgin Ave. Forest Park, IL 60130-2331

Mail to:

PROVIDIAN FINANCIAL

P.O. BOX 9120

**PLEASANTON, CA 94566-9120** 

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS THE REGISTRAR OF WHOSE **OFFICE** MORTGAGE OR DEED TRUST WAS FILED

1210-DMILLER-IL

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA

}s.s.

COUNTY OF ALAMEDA

}s.



WITNESS my hand and official seal.

Notary Public

EXHIBIT "A":

LOT TWENTY FOUR (24) IN BLOCK FIVE (5) IN SOUTH ADDITION TO HARLEM, BEING A SUBDIVISION OF THE EAST HALF (E 1/2) OF THE EAST HALF (F 1/2) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION THIRTEEN (13), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PLC ORDED NOVEMBER 8, 1946 AS DOCUMENT NO. 13935053, IN COOK COUNTY, ILLINOIS.