ILLINOIS

UNOFFICIAL CC

11:32:25 1999-03-04

Cook County Recorder

25.50

COUNTY OF COOK

8585229 LOAN NO 1:

LOAN NO 2: 0093543972 INVESTOR: 1664825886

POOL NO:

250671

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 65,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage draec

8/5/96

executed by

CHARLES E. HOOKER, UNMARRIED

AAMBASSADOR MORTGAGE SERVICES CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

96-676726

9/5/96

in Sook

Page

on

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereca with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-14-313-024



UNOFFICIAL COPY

Dated:	11/30/98	ACCUBANC MORTGAGE CORPORATION		
		12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251		
		By = A	Pan 3	
		MASI AZARI N	MASI AZARI MARHABI	
		ASSISTANT S	ASSISTANT SECRETARY	
STATE OF	CALIFORNIA)		
COUNTY OF	ORANGE) SS		
COUNTY OF	OKANE)		
On1	1/30/98	LINDA ZAMORA	personally appeared	
MASI AZARI MARHABI, ASSISTANT SECRETARY,				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumen. and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.				
WITNESS my hand and official seal				
			TAMORA	
NOTADY			COMM1086789	
NOTARY PU My commission ex		ORA (NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY W	
Prepared By: Evelia Barba, Principal PSI				
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704				
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			Ti	
			0.	
			15.	
			T'S OFFICE	



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN BLOCK 16 IN FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, A SUBDIVISION OF PART OF LOT 3 IN TYS COUWENS SUBDIVISION AND PART OF LOT 14 IN SUB-DIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 IN TYS GOUWENS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION The County Clark's Office 15, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8585229

98240141079

