

UNOFFICIAL COPY

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1999-03-04 12:50:44  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0008767907

PROPERTY ADDRESS:  
9123 S FALCON RIDGE  
BRIDGEVIEW IL 60455



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MOHAMED ATIEH A MARRIED MAN AND OMYMA ATIEH HIS WIFE

OF THE FIRST PART TO SAID FALOS BANK AND TRUST COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
8-16-96	96-643406	8-22-96	23-01-400-009

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 01-21-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: JANUARY 27, 1999

BY: \_\_\_\_\_

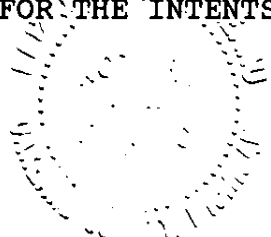
G. SUDDICK  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 01-27-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ELIZABETH V. LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV  
1/27/99  
MI

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LEGAL DESCRIPTION OF PROPERTY:

OF LOTS 2D, EXCEPT THE SOUTH 167.66 FEET THEREOF, IN FALCON RIDGE TOWNHOMES PLANNED UNIT DEVELOPMENT, BEING A SUB OF PART OF THE EAST HALF OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office