

UNOFFICIAL COPY

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100/0051 18 001 Page 1 of 2  
1999-03-04 09:02:50  
Cook County Recorder 23.50

When recorded return to:  
LAWYERS TITLE INS CORP  
6360 W 159TH ST  
OAK FOREST, IL 60452  
L#:0003414604



VT 980672

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **LAWRENCE F. LISACK** to **LASALLE TALMAN BANK, FSB**

bearing the date 04/30/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93341934

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 1560 N SANDBURG TERRACE CHICAGO, IL 60610 pin#17-04-207-087-1503

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 02/01/99  
LASALLE BANK, FSB

By: James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 02/01/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Sarah Heidkamp  
Sarah Heidkamp Notary Public/Commis expires 04/25/2001  
LASL1 WL 318WL



Lawyers Title Insurance Corporation

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Property of Cook County Clerk's Office



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Property of

County of Cook in the State of Illinois, to wit:

Unit no. 2715J in Carl Sandburg Village Condominium No. 7 as delineated on a survey of Lot 1 (except the North 85.05 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3 being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast  $\frac{1}{4}$  of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as document No. 25382049 and registered as document No. LR3179558 together with its undivided percentage interest in the common elements and also That part of Unit 2715J as said Unit is delineated on survey attached to and made a part of Declaration of Condominium Ownership registered on the 23rd day of September 1980 as document no. 3179558 and as amended by First Amendment registered on the 23rd day of September 1980 as document no. 3179559 together with an undivided .2273% interest in premises hereij described \*

Address: 1560 N. Sandburg Terrace, Unit 2715, Chicago, IL 60610  
 PTI: 17-04-207-087-1503 \*(Legal) (excepting therefrom those units and parts of units falling within said premises as said units are delineated on Survey hereinabove referred to).

FOR REVENUE STAMPS HERE

93341334