

UNOFFICIAL COPY

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02/01/18 001 Page 1 of 3  
1999-03-04 09:45:15  
Cook County Recorder 25.00



BOX 370

111751 H/c

This form was prepared by **MIDWEST MORTGAGE SERVICES**, address:  
1901 SOUTH MEYERS OAKBROOK TERRACE, IL, 60181, tel. no: 708-691-2414

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4753 NORTH BROADWAY, CHICAGO, IL, 60640  
does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of **A DELAWARE CORPORATION** (herein "Assignee"),  
whose address is **900 TOWER DR, TROY, MI 48068**,  
a certain Mortgage dated **SEPTEMBER 28, 1998**, made and executed by

**SPIROS ALEXOPOULOS AND DINA ALEXOPOULOS HUSBAND AND WIFE**

to and in favor of **UPTOWN NATIONAL BANK OF CHICAGO** upon the following described  
property situated in **COOK** County, State  
of **ILLINOIS**

**SEE ATTACHED**  
LEGAL ADDENDUM "A" PIN # 13-15-106-038-1021

such Mortgage having been given to secure payment of  
**NINETY THOUSAND AND 00/100** (\$ **90,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of **ILLINOIS**, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95  
VMP-995(IL) (9505) Initials: \_\_\_\_\_



ATGF, INC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UPTOWN NATIONAL BANK OF CHICAGO

Witness

(Assignor)

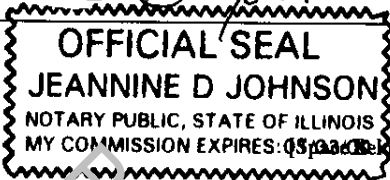
By:

(Signature)

Witness

Attest

Seal:



Steven D. Olson, S.V.P.

(TYPED NAME AND TITLE OF SIGNER)

MY COMMISSION EXPIRES: 05/03/00 [This space is Reserved for Acknowledgment Information]

State of ILLINOIS  
County/City/Parish of COOK

ON 09/28/98 BEFORE ME I PERSONALLY CAME THE ABOVE NAMED  
Steven D. Olson, S.V.P.

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
UPTOWN NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY  
MIDWEST MORTGAGE SERVICES  
1901 SOUTH MEYERS RD  
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:  
MIDWEST MORTGAGE SERVICES  
ATTN: LOAN REVIEW, 5TH FL  
P.O. BOX 7095  
TROY, MI 48007-9869

Property of Cook County Clerk's Office

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5049549 - ALEXOPOULOS  
LEGAL ADDENDUM "A"

UNIT 103D AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 103D, LIMITED COMMON ELEMENT, IN MAYPAIR COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 TO 11, BOTH INCLUSIVE, AND LOTS 18 TO 23, BOTH INCLUSIVE, IN BLOCK 2 IN M.D. BROWN'S SUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSS, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1994, AND KNOWN AS TRUST NUMBER 10859, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95228666, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS MAY BE AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY.

PERMANENT INDEX NUMBER: 13-15-106-038-1021

4750 Elston Ave. 103D  
Chicago, IL 60630

Recorder's Office