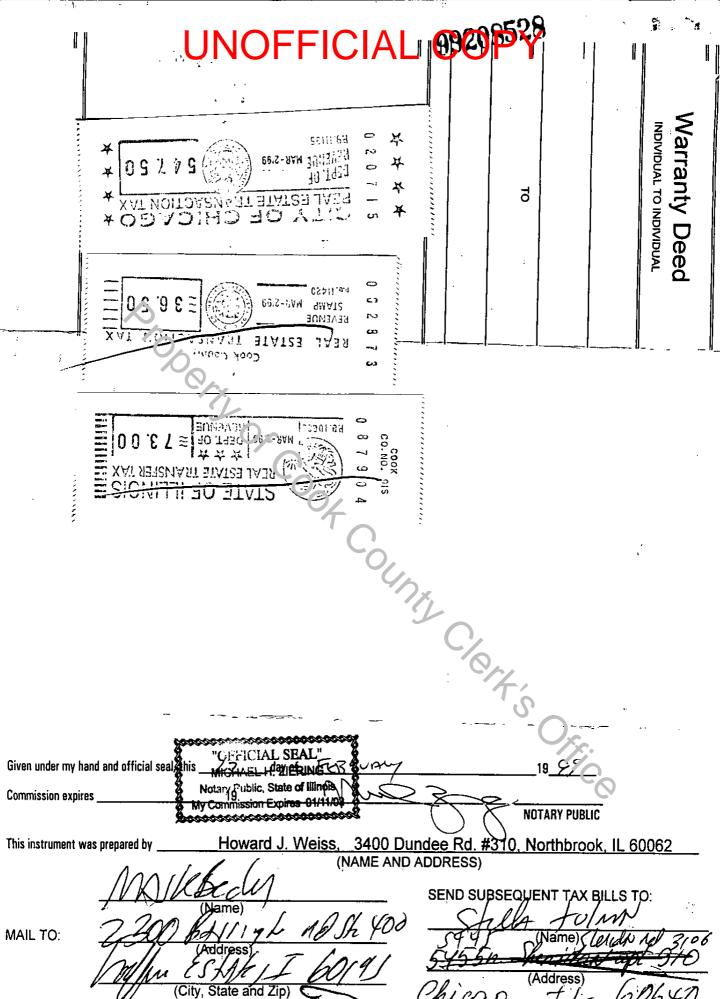
WARRANT DEFFICIAL COR Individual to Individual 1999-03-04 09:45:47 Cook County Recorder 25.50 THE GRANTOR ALAN S. LERY, MARCIED TO JAN LERY of the City of Phoenix County of State of Arizona for and in consideration of Ten & 00/100 (\$10.00)  $\cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot$  DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to STELLA TULMAN 5445 N. SHERIDAN RD. CHICAGO, IL 60640 (NAME AND ADDRESS OF GRANTES) the following described Real Estate situated in the County of Cook in State of Illinois, to Of County C wit: ATGF, INC (Above Space For Recorder's Use Only) SEE ATTACHED THIS IS NOT HOMESTEAD PROPERTY SUBJECT TO: COVENANTS, CONDITIONS, & RESTRICTIONS OF RECORD; REAL ESTATE TAXES 1958 2 SUBSEQUENT YEARS, DECLARATION OF CONDOMINIUM; EASEMENTS OF RECORD; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois Permanent Real Estate Index Number(s): 14-08-203-015-1356 Address(es) of Real Estate: 5445 N. SHERIDAN RD. #3106, CHICAGO, IL 60640 (SEAL) (SEAL) Please **ALAN S. LERY** print or type name(s) below (SEAL) (SEAL) signature(s) State of Illinois, County of \_ COOK ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that  $\hat{A}1$  and  $\hat{S}_{\text{con}}$  Learsymally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and "OFFICIAL SEAL"

purposes therein set forth, including the release and waiver of the right of homestead.

MICHAEL H. ZIERING Notary Public, State of Illinois My Commission Expires 01/11/03



OR

RECORDER'S OFFICE BOX NO.

Chicae

TL 6064

(City, State and Zip)

## 33409358

## **UNOFFICIAL COPY**

UNIT NO. 3106 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLATOF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,000 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, INN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEL UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 24267313, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM AND PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.