This STATEMENT is presented to a filing off	icer for filing pursuant to the program co	mmarcial Code.	For (Date, Time, N	Filing Officer umber, and Filing Office)		
Debtor(s) (Last Name First) and address(es)	Secured Party(les) and address(es)					
TS Development Corporation	Liberty Federal Bank		i '			
1852 W. Cortland	One Grant Square	0.1	1 1	7 99208543		
Chicago, Illinois 60622	Hinsdale, Illinois 605	<b>9</b>	9208543	I		
4. This financing statement covers the follow	ving types (or items) of property:		84 18 001 Page 1			
1. This financing statement covers the following types (or items) of property:			PORTE SECONDIANO			
See Exhibit A.			unty Recorder	27.50		
2. (If collateral is crops) The above described (Describe Real Estate)	d crops are growing or are to be grown on:			· ~		
			~			
-	· Ox		<u></u>			
3. (If applicable) The above goods are to be or accounts will be financed at the wellhed and this financing statement is to be filed.  The name of a record owner is  4.   Products of Collateral are also covered.	in the real estate records. (If the debtor					
Additional sheets presented.  Filed with Recorder's Office of	Cook county, Illinois.	*Signature of Det	(Secured) tor Required in Mos	Party)*  It Cases; Covered By UCC \$9-402 (2).		
(1) FILING OFFICER - ALPHABETICA	AL.	3191,214.6 0, 300				
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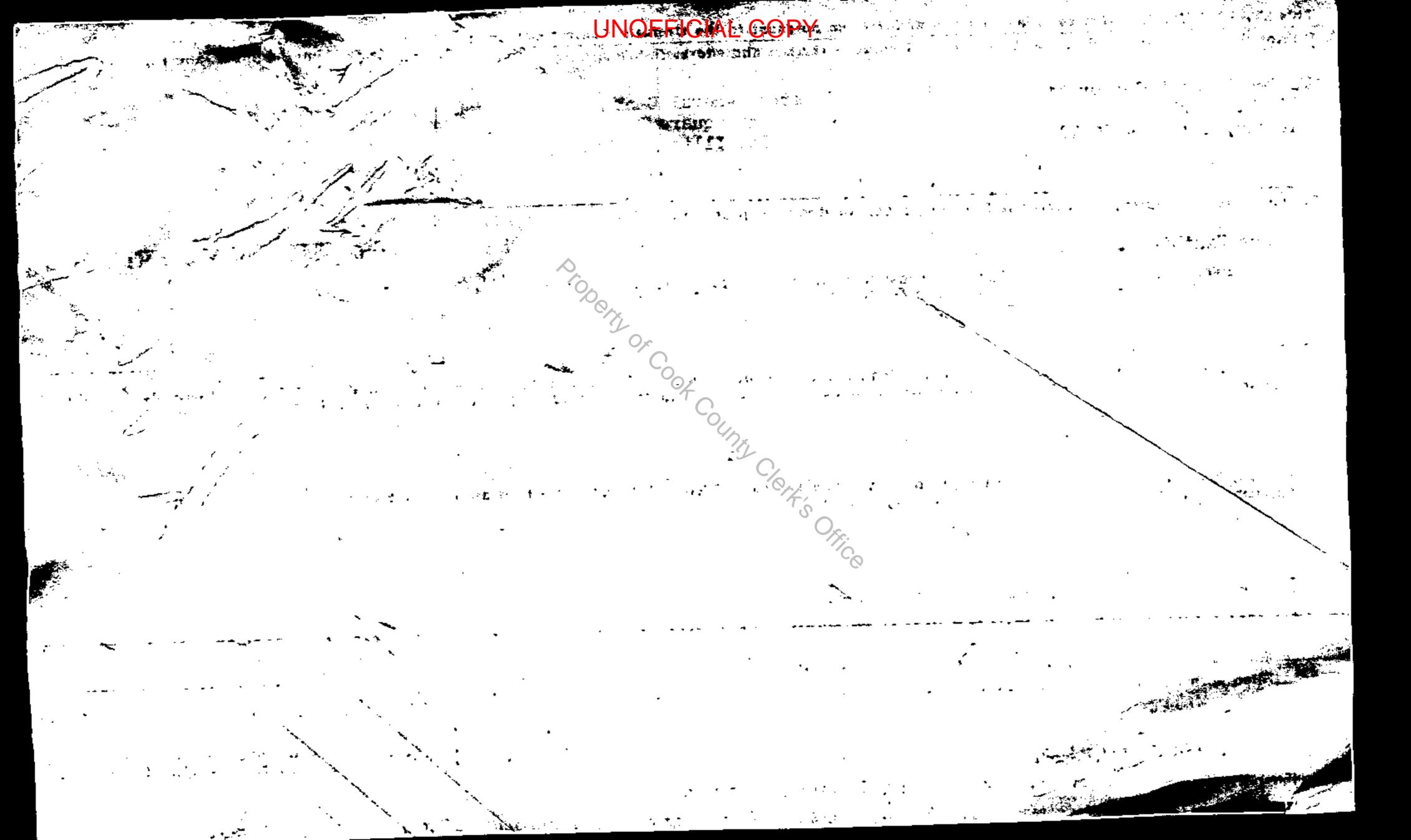


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TS Development Corporation			`` _   ``**	(Date, Time, Number, and Filing Office)			
1852 W. Cortland Chicago, Illinois 60622	Liberty Pederal Bar One Grant Square Hinsdale, Illinois						
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or accounts will be financed at the wellhead	a or initialisad of the Meth or mine to	ocated on } {	Strike what is	inapplicable)-	(Describe Real E	) Olleand gas)	
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and this financing statement is to be filed in The name of a record owner is	n the real estate records. (If the debi	) (Or <b>doe</b> s not hav	e an interest	*;			
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	County, Illinois.	_Signa	ture of (Debt	or) (Secured i	Party)*		
FILING OFFICER - NUMERICAL		*Signature of	of Debtor Rec	uired in Most	Cases:		
NDARDIFORM COMMERCIAL	CODE-ECOM HOS S. S.	Signature o	or Secured Par	ty in Cases Co	Cases; vered By UCC !	9-402 (2).	
	form of financing statement is approv						



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#### EXHIBIT A

This Financing Statement covers the following property:

- (a) If and to the extent owned by Debtor: all fixtures, furnishings, appliances, apparatus, equipment machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution the repf; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof;
- (b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel nortgage or security agreement and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon;
- (c) All leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items;
- (d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all leases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue for and recover such payments but shall not be required to do so;
- (e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or

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otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;

- (f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;
- (g) Any monies now or hereafter on deposit for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

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### EXHIBIT A

#### **LEGAL DESCRIPTION**

LOT 16 IN M. MARX SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-31-402-040-0000

COMMONLY KNOWN AS: 1852 W. CORTLAND, CHICAGO, ILLINOIS 60622

KNOW OF COOK COUNTY CLERK'S OFFICE This Document was prepared by: CHRISTOPHER M. NOVY ROCK, FUSCO & GARVEY, LTD. 350 North LaSalle Street Suite 900 Chicago, Illinois 60610 (312) 464-3500