RELEASE OF MORTGAGE OR TRUST BY CORPORTUNOFFICIAL CC (ILLINOIS) 1999-03-04 10:13:51

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN PA THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MCRIGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRUCE ERICKSON, SINGLE MAN NE'FR MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MCPTCAGE, bearing date the 18TH day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93985648, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 07-16-104-020 COMMONLY KNOWN AS: 1069 STONEHEDGE, SCHLUMBURG, IL 60194

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANA has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SR. VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 16TH day of SEPTEMBER, 1998. SOM CO

COLE TAYLOR BANK ATTEST: PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF _	ILLINOIS	}
		SS
COUNTY OF	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAVID A. STEINHOFF, personally known to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SR. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16TH day of SEPTEMBER, 1998.

Loan # 290012768 Bcx: 62841542

Escrow #

WHEN RECORDED MAIL TO

MR. BRUCE ERICKSON 1069 STONEHEDGE SCHAUMBURG, IL 60194 NOTARY PUBLIC

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOE MY COMMISSION EXP. AUG. 15,1999



COOK COUNTY CICHTS
TASI
P PARCEL 1: THAT PART OF LOT 27 IN COLONY LAKE CLUB UNIT NO. 2, BEING A SUJDI ISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THERFOF RECORDED JUNE 6, 1977, AS DOCUMENT NUMBER 23954950, DESCRIBED AS FOLLOWS: BEGINNING AT THE POSTHWEST CORNER OF SAID LOT 27; THENCE EASTWARD ALONG THE NORTHERLY LINE OF SAID LOT 27, N 87 DEGREES 36' 54" E, A DISTANCE OF 109.72 FEET; THENCE S 71 DEGREES 00' 31" E, A DISTANCE OF 40.40 FEET; THENCE S 45 DEGREES 58' 24" W, A DISTANCE OF 116.92 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 27; THENCE NORTHWESTWARD ALONG THE SAID SOUTHWESTERLY LINE, N 44 DEGREES 01'36" W, A DISTANCE OF 46.50 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTWARD ALONG A CURVED LINE, CONVEXED TO THE SOUTHWEST, OF 125.67 FEET IN RADIUS, FOR AN ARC LENGTH OF 65.31 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED MARCH 23, 1977.

Address of Real Estate: 1069 Stonehedge Drive, Schaumburg, Illinois 60194

Permanent Real Estate Index Number: 07-16-104-020-0000