Ch 110 30

**9**9208611 **UNOFFICIA** 100 70003 81 001 Page 1 of 1999-03-04 08:55:48 **SPECIAL** Cook County Recorder WARRANTY DEED Statutory (Illinois action to Trust) 138263 NAME & ADDRESS OF TAXPAYER: Milan Milievic IN 46375

THE GRANTOR WILSHIRE FUNDING CORPORATION, existing under and by virtue of the laws of the State of Nevada and United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of:

FIFTY-NINE THOUSAND NINE HUNDRED AND NO/100---- (DOLLARS) in hand paid,

CONVEYS and WARRANTS to: MILAN MILJEVIC

the following described Real Istate situated in the County of COOK State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 43 155TH PLACE, CALUMET CITY, ILLINOIS P.I.N. (s) 30-17-207-002

IN WITNESS WHEREOF, said GRANTOR nas caused this conveyance to be executed by Duney
its President, attested by its Secretary, and its corporate seal to be
hereto affixed, Colfins Uday of February, 1999.
IMPRESS TO THE PROPERTY OF THE
CORPORATE SEALE OF WILSHIRE FUNDING CORPORATION
HEREON A THE STREET
SE CONTROL DANKY HARVEY
STATE OF ORECONS
* DELA ) SS LORENZ SCHWARZ
COUNTY OF MULTINOMALI)  REO Manager
I, THE UNDERSIGNED, A NOTARY PUBLIC IS AND FOR THE COUNTY AND STATE AFORPSAID, DO
HEREBY CERTIFY THAT JAM TIMES, PERSONALLY KNOWN TO ME TO BE THE
PRESIDENT AND PERSONALLY KNOWN TO ME TO BE THE LESS HOW
SECRETARY OF SAID CORPORATION, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AND CAUSED THE
CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, AS THEIR FREE AND VOLUNTARY
ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS DAY OF FEBRUARY, 1999.
Sight
NOTARY PUBLIC

This instrument prepared by: Sharon A. Zogas 10020 S. Western, Chicago, IL 60643



## **UNOFFICIAL COPY**

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99206614

LOT 30 IN BLOCK 24 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99208611

