

UNOFFICIAL COPY

RELEASE DEED



99208944

99208944

1012/0135 30 001 Page 1 of 2
1999-03-04 11:06:11
Cook County Recorder 23.00

MAIL TO:
Washington Federal Bank for savings
2869 S Archer
Chicago, IL 60068

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

2 of 2
DB
CTE
7796405
DB

Know All Men by These Presents, That Washington Federal Bank for savings, of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto George J Bahrman and Edward H Gobbo

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 3rd day of December A.D., 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08134111 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

LOT 19 IN BLOCK 2 IN PICKETT'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 8 OF ASSESSORS DIVISION OF THE NORTH EAST QUARTER AND THE EAST HALF FO THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, LYING OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF LOT 8.)

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 17-06-217-014-0000
Property Address: 1345 N Wolcott Chicago, IL 60622

Dated this 21st day of January 19 99.
President (Seal) Secretary (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333 CTI

STATE OF ILLINOIS
County of Cook

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
John F Gembara president and ALicia Mandujano, secretary
personally known to me to be the same person whose name they subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the
instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of January, 19 99.

Alan W. Hubble

My commission expires on October 28 ~~19~~2000. Notary Public



99208947

NAME and ADDRESS OF PREPARER:

John Gembara
2869 S. Archer
Chicago IL 60608

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED
ILLINOIS STATUTORY