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1999-03-04 11:02:25  
Cook County Recorder 25.50



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Loan No. 58-061342

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LUIS G. VIRUET AND LEONIDE M. VIRUET, HIS WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and ASSIGNMENT OF RENTS bearing date the 20th day of MAY, A.D. 1988, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_ of records, on page \_\_\_, as Document No. 88221353, and in book \_\_\_ of records, on page \_\_\_, as Document No. 88221354, to the premises therein described as follows, to wit:

See reverse side for legal description: P.I.N. 12-29-203-020

Property Address: 10437 CROWN RD, FRANKLIN PARK, IL 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of FRANKLIN PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its Secretary, this 8th day of JULY, A.D. 1998.

NORTH FEDERAL SAVINGS BANK

By

President

Attest

Secretary

ATGF, INC

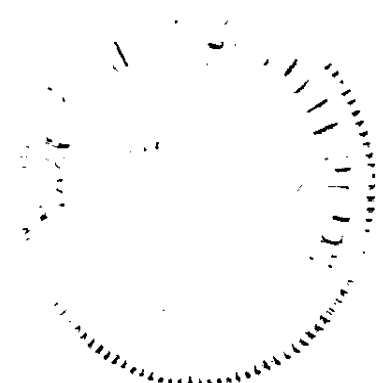
UNOFFICIAL COPY

LOT 25 IN SALERNO-KAUFMAN SUBDIVISION OF PART OF TRACT 1 IN OWNERS  
DIVISION OF PART OF EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP  
40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 12-29-203-020

99208305

Property of Cook County Clerk's Office



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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

99208005

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

                     President and                      Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said                      Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of JULY, 1998.

*Susan L. Rodriguez*

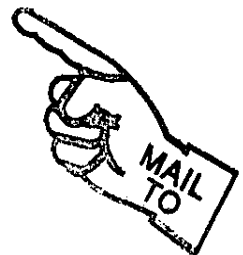
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

MAIL TO:

**R. J. PAULS, P.C.**  
619 S. Addison Rd.  
Addison, IL 60101  
(708) 941-6000



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3. The land referred to in this policy is described as follows:

LOT 25 IN SALERNO-KAUFMAN SUBDIVISION OF PART OF TRACT 1 IN OWNERS DIVISION OF PART OF EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-29-203-020

Property of Cook County Clerk's Office