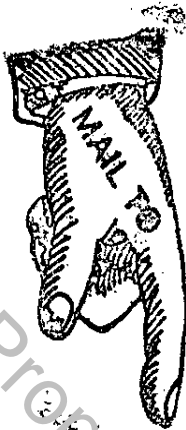


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Cook County Recorder 25.50



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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6547 WEST CERMAK ROAD STE B, BERWYN, ILLINOIS 60402
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 16, 1999, made and executed by
JOSEPH M. MUNIZZA

to and in favor of ACCU-RATE MORTGAGE EXPRESS upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 15-27-300-021
Property Address: 1514 BLANCHAN AVENUE, LA GRANGE PARK, IL 60526
such Mortgage having been given to secure payment of ONE HUNDRED TWELVE THOUSAND AND 00/100
(\$ 112,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9509)

Initials: _____



5155 3895

INTERCOUNTY TITLE

3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 16, 1999

99208270

Witness

ACCU-RATE MORTGAGE EXPRESS

(Assignor)

By: _____

(Signature)

Witness

Kimberly A. Dinnon

Attest

Seal:

OFFICIAL SEAL
KIMBERLY A DINNON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 5, 2002

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

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99208270

File S1553895 - Legal Addendum

LEGAL: LOT 9 IN BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST 122.02 ACRES OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT NO. 8408349, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1514 BLANCHAN AVE.
LAGRANGE PARK, IL 60526

PIN: 15-27-300-021-0000

Property of Cook County Clerk's Office