

UNOFFICIAL COPY 99208341

1010/0132 66 001 Page 1 of 3
1999-03-04 10:21:19
Cook County Recorder 47.50

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9901282W05



3
BANK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RODERICK L. RHODES and DARLENE C. RHODES, HUSBAND AND WIFE and dated FEBRUARY 25, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

99208340

ALSO KNOWN AS: 5141 ROBERTA LANE, RICHTON PARK, ILLINOIS 60471

SAS-A DIVISION OF INTERCOUNTY 515577060 UNIT A 3A11

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 2-25-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: 

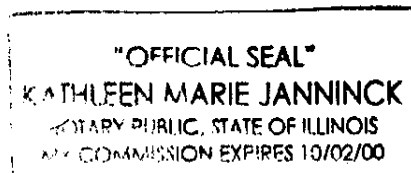
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File S1557706C - Legal Addendum

LEGAL: LOT 309 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 9, A
SUBDIVISION OF PART OF NORTHEAST 1/4 AND PART OF NORTHWEST
1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5141 ROBERTA LN.
RICHTON PARK, IL

PIN: 31-33-210-023-0000

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