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99209596

10/4/0037 00 001 Page 1 of 2  
1999-03-04 11:57:58  
Cook County Recorder 23.00

Loan #: 07990089

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07990089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/24/99  
Executed by CHANTAL NELSON, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the \_\_\_\_\_ COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED TITLE

99209595

P.I.N.: 11-18-105-045-1017,  
Commonly known as: 2033 SHERMAN AVENUE, EVANSTON, IL 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 02/24/99 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Domenica Lorusso*  
Witness: DOMENICA LORUSSO

Notary Public *Jason Sims*  
JASON SIMS  
COOK County,  
My Commission Expires: 10/09/02



RE: TITL

101651 20F2

BOX 169

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1580 000101651 01580  
STREET ADDRESS: 2033 SHERMAN AVENUE  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-18-105-045-1017

### LEGAL DESCRIPTION:

#### PARCEL ONE:

UNIT NUMBER 303 IN THE ROYAL SHERMAN CONDOMINIUM, AS DELINEATED O A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 4 IN J. E. PARKER'S RESUBDIVISION OF THE NORTH 147.84 FEET OF BLOCK 4 IN EVANSTON, ALSO LOT 12 AND LOT 13 (EXCEPT THE NORTH 67.84 FEET THEREOF) AND EXCEPT THAT PART, IF ANY, USED FOR ALLEY PURPOSES) IN BLOCK 4 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22616789 , TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS., IN COOK COUNTY, ILLINOIS.

#### PARCEL TWO:

THE RIGHT TO THE USE OF PARKING SPACE "P-5" A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 22616789.