## UNOFFICIAL CO1170091 50 001 Page 1 of 2 1999-03-04 16:40:33 Cook County Recorder 23.00

File Number 4971-206-5

99209648

## State of Allinois Office of The Secretary of State

Whereas,

C-212.3

THE REINSTATEMENT OF LAKE MORTGAGE COMPANY, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF INDIANA HAS BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jesse White, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

"Unity C

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this

day of FEBRUARY A.D. 1999 and of the Independence of the United States the two hundred and 23RD .

Secretary of State

BOX 170

34.2

| For  | m B   | CA-12.45/   | PPLCATION OR REMISTATEMENT   | 99209648 Page 2 of 2   |    |  |                      |        |              |
|--|---|---|--|--|----|--|----------------------|--------|--------------|
| (Rev. Jan. 1999)  Jesse White Secretary of State Department of Business Services Springfield, IL 62756 http://www.sos.state.il.us  Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State." |   |   | DOMESTIC OR FOREIGN CORPORATIONS   | File # /= 497/-206-5   |    |  |                      |        |              |
|  |   |   | This space for eachy Secretary of State  FEB 05 1999  JESSE WHITE SECRETARY OF STATE   | This space for use by Secretary of State  Date Filing Fee \$ 100.00  Approved: |    |  |                      |        |              |
|  |   |   |  |  | 1. | (a) Corporate name as of the date of issuance of the certificate of dissolution or revocation:  LAKE MORTHAGE COMPHING, INC. |                      |        |              |
|  |   |   |  |  |    | (b)  | Corporate name as ch | anged: | FEB 0 5 1999 |
|  |   |   | 0,   | SECRETARY OF STATE (1)   |    |  |                      |        |              |
|  | (c) If a foreign corporation having a certificate of authority under an assumed corporate name restriction, the assumed corporate name:   |   |  |  |    |  |                      |        |              |
| <br>2.   | Sta   | State of incorporation: /NOIAN A  |  |  |    |  |                      |        |              |
| 3.   | Dat   | Date that the certificate of dissolution or revocation was issued:2 - 1 - 9 7 |  |  |    |  |                      |        |              |
| 4.   | Name and address of the Illinois registered agent and the Illinois registered office, upon reinstatement: (Note 3) NOTICE! Completion of item #4 does not constitute a registered agent or office change. See note #3 on back of this form. |   |  |  |    |  |                      |        |              |
| ·  |   | Registered Agent  | CT CORPORATION System First Name Middle Name   | Last Name  |    |  |                      |        |              |
|  |   | Registered Office   | 208 SoutH LASALLE STRE<br>Number Street Suite#   | (A P.O. Box sione is not acceptable)   |    |  |                      |        |              |
|  |   |   | CHICHER, 12LIJOID 60604 - City ZIP Code  | -1135 CooK<br>County   |    |  |                      |        |              |
| 5.   |   | s application is accompa<br>nse fee and penalties re                          | nied by all delinquent report forms together wir<br>quired.  | th the filing fees, franchise taxes,   |    |  |                      |        |              |
| 6.   | affin   | ms, under penalties of pe   | has caused this statement to be signed by its duly<br>rjury, that the facts stated herein are true. (All sign  | gnatures must be in <b>BLACK INK</b> .)  |    |  |                      |        |              |
| N. N. S.   | "Rati   | Month & Day)  | 20 , 1999 LAKE MORTHING<br>(Year) (HXB9)N  | arge of Corporation)   |    |  |                      |        |              |
|  | inos<br>atte  | sted by Wasan w<br>(Signature of Secre  | Buistous by (Signature of Signature of Signa | psigent or Vice President)   |    |  |                      |        |              |
|  |   | ······································  | BLISTOY) - SECRETARY PETER S. B.  On Name and Title)  (Type or F   | RIGGS- PRESIDENT   |    |  |                      |        |              |
| 14   | rounds.   | MANA (Type or Prin  | nt Name and Title) (Type or F  | Print Name and Title)  |    |  |                      |        |              |