

WHEN RECORDED MAIL TO:
CHRISTINE B LOTESTO
1161 CLEVELAND AVENUE
CALUMET CITY, IL 60409

Loan No. 0008900458

Prepared by: *M. B...*
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950



99210458

RELEASE OF MORTGAGE

STATE OF ILLINOIS,
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, **WELLS FARGO BANK, N.A.** by these presents does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows. to-wit:

Property Address: 1161 CLEVELAND AVENUE, CALUMET CITY
Permanent Tax No.: 30071120330000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by **CHRISTINE B. LOTESTO**, to **HOUSEHOLD BANK, FSB** on 10/18/93, and recorded in Document No. 93-937081, Book ---, Page ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **HOUSEHOLD BANK, FSB** to **WELLS FARGO BANK, N.A.** on 5/1/95, which assignment is recorded in Document No. 95420106, Book ---, Page ---, in the Land Records on **COOK** County, **ILLINOIS** to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **January 27, 1999**.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: *[Signature]*
MENITA KOCHER

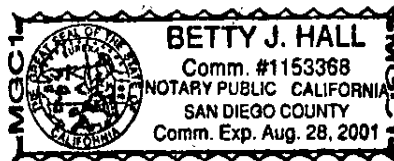
By: *[Signature]*
ALICIA POLICARPIO, ASSISTANT SECRETARY
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On **January 27, 1999**, before me, **Betty J. Hall**, personally appeared **SHERI D. HALL, VICE PRESIDENT** and **ALICIA POLICARPIO, ASSISTANT SECRETARY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

[Handwritten initials]

UNOFFICIAL COPY**EXHIBIT A**

THE EAST 40 FEET OF THE WEST 80 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TAKEN AS A TRACT: LOT 10 AND THAT PART OF THE ABANDONED RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY, EAST OF AND ADJOINING SAID LOT 10 WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 10, EXTENDED; AND NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED, IN BLOCK 1 IN SOUTH LAWN ADDITION TO GALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16, BOTH INCLUSIVE, AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMON BELT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office