

UNOFFICIAL COPY

99210512

Prepared By: Susan Mika
When Recorded Mail To:
WestAmerica Mortgage Company
1 S. 660 Midwest Road
Oakbrook Terrace, IL 60181
Attn: Joyce Grudzien

1017/0055 08 001 Page 1 of 2
1999-03-04 12:17:25
Cook County Recorder 23.00

Loan No. 306855 #50



Commonly known as:

4061 NORTH SHERIDAN ROAD #2
CHICAGO, IL 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
5655 S. YOSEMITE STREET, ENGLEWOOD CO 80111

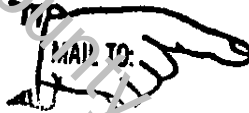
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/26/99 executed by
WHITNEY P. VAIL, DIVORCED AND NEVER SINCE REMARRIED

to AMERICAN HOME MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION
and whose address is 240 E LAKE ST, ADDISON, IL 60101
and recorded in Book/Volume No. , page(s) , as Document No. 99210511

COOK County Records, State of Illinois on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF. P.I.N.
#14-17-415-043-1007

REI ATTORNEY SERVICES / 664764
3044



MAIL TO:
A.T.G.F.
BOX 370

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/26/99 AMERICAN HOME MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION

By: Laura Brucci Attorney-in-fact for: AMERICAN HOME MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 02/26/99 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR
for WestAmerica Mortgage Company, and the Attorney-in-fact for:

AMERICAN HOME MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION

the corporation named herein which, by said attorney-in-fact, executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



(Official Seal)

Susan Mika signature

SUSAN MIKA

Notary Public for the state of ILLINOIS

My commission expires: NOVEMBER 9, 2002

LEGAL DESCRIPTION
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Unit Number 4061-2 in the Landmark Condominium as delineated on a survey of the following described real estate:

The South 48-1/2 feet of Lots 46 and 47 and the South 48-1/2 feet of the West 20 feet of Lot 45 in the Subdivision of Lot 24 in the Subdivision of Block 8 (except the West 7 feet of said Block taken for widening Sheffield Avenue) in Buena Park in the Southeast 1/4 corner of said Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 92824135 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-4061-2, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 92824135.

Parcel 3:

Easement for the benefit of Parcel 1 as created by Easement Agreement recorded as Document 92824134, for ingress and egress.

PERMANENT INDEX NUMBER: 14-17-415-043-1007