

99210513

UNOFFICIAL COPY

Prepared By: Susan Mika

017/0055 08 001 Page 1 of 2  
1999-03-04 12:18:50  
Cook County Recorder 23.00

When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 306855 #50



Commonly known as:

4061 NORTH SHERIDAN ROAD #2  
CHICAGO, IL 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORPORATION  
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/26/99 executed by  
WHITNEY P. VAIL, DIVORCED AND NEVER SINCE REMARRIED

to AMERICAN HOME MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION  
and whose address is 240 E LAKE ST, ADDISON, IL 60101  
and recorded in Book/Volume No. , page(s) , as Document No. 99210511  
COOK County Records, State of ILLINOIS on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.  
P.I.N. #14-17-415-043-1007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/26/99

*Ann M. Cerrito*  
ANN M. CERRITO, ASST. VICE PRESIDENT

*Betty D. Sell*  
BETTY D. SELL, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF

On 02/26/99 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ANN M. CERRITO AND BETTY D. SELL

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



*Susan Mika*  
SUSAN MIKA  
Notary Public for the state of ILLINOIS  
My commission expires: NOVEMBER 9, 2002

LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

Unit Number 4061-2 in the Landmark Condominium as delineated on a survey of the following described real estate:

The South 48-1/2 feet of Lots 46 and 47 and the South 48-1/2 feet of the West 20 feet of Lot 45 in the Subdivision of Lot 24 in the Subdivision of Block 8 (except the West 7 feet of said Block taken for widening Sheffield Avenue) in Buena Park in the Southeast 1/4 corner of said Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 92824135 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-4061-2, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 92824135.

Parcel 3:

Easement for the benefit of Parcel 1 as created by Easement Agreement recorded as Document 92824134, for ingress and egress.

PERMANENT INDEX NUMBER: 14-17-415-043-1007