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1999-03-04 15:17:42

Cook County Recorder

27.00

RECORDATION REQUESTED BY:

First National Bank of Morton Grove c/o MidCity Financial Corp. 7222 West Cermak Road North Riverside, IL 60546

WHEN RECORDED MAIL TO:

First National Bank of Morton Grove c/o MidCity Financial Corp. 7222 West Cermak Road North Riverside, IL 60546



FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

John T. Sheahan 7222 W. Cermak Road North Riverside, IL 60546

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 1, 1998, BETWEEN George Grammas, Joan Grammas, husband and wife, Dina Grammas and Jim Grammas (referred to below as "Grantor"), whose address is 7015 W. Keeney, Niles, IL 60714; and First National Bank of Morton Grove (referred to below as "Lender"), whose address is 6201 West Dempster Street, Morton Grove, IL 60053.

MORTGAGE. Grantor and Lender have entered into a mortgage dated September 12, 1995 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Mortgage in the original amount of \$178,641.37, payable to First National Bank of Morton Grove, Recorded on 09/18/95 in Cook County, Illinois as Document No. 95525002

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

See Legal Description Attached, Covering Parcel 1 and Parcel 2.

The Real Property or its address is commonly known as **2282 W. Nicholas Road, Arlingtor, Fleights, IL 60004.** The Real Property tax identification number is 02-01-200-026.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Interest Rate reduced to 7.50%; Maturity Date extended to 12/01/03, based on a 15 year amortization; Principal and Interest Payment reduced to \$1,379.68 per month, beginning 01/01/99.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

Box 452

MODIFICATION OF MORTGAGE

12-01-1998

(Continued)

homman :ЯОТИАЯЭ MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF Loan No 335111

TENDEB:

30 STATS

First National Bank of Morton Grove

Authorized Officer

Jim Grammas

ermma1D emid

Joan Grammas, husband and wife

INDIVIDUAL ACKNOWLEDGMENT OOF COUNTY COM

executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and On this day before me, the undersigned Notary Public, personally appeared George Grammas, Joan Grammas, 900 100 COUNTY OF 7007

voluntary act and deed, for the uses and purposes therein mentioned. husband and wife; Dina Grammas; and Jim Grammas, to me known to be the individuals described in and who

SHRGENT 071110 Residing at ___ day of DECENA SET , 19 98. Given under my hand and official seal this

SIGN MII Motary Public in and for the State of _

519N177I

Lisa A. Sargent Notary Public, State of Illinois My Commission Exp. 04/10/2001

"OFFICIAL SEAL"

My commission expires

UNOFFICIAL COP \$210544 Page 2 of 4

12-01-1998 Loan No 335111

99210544 Page 3 of 4

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STATE OF	ZionilII)	"OFFICIAL SEAL" David Yearson			
	C 20/2) ss	Notary Public, State of Illinois My Commission Exp. 11/19/2001			
COUNTY OF	C 991)				
On this 155 appeared 50 kg	day of Dec., 19	·	indersigned Notary Public, personally the <u>いかいさい</u> の			
authorized agent for instrument to be the f	the Lender that executed ree and voluntary act and de	the within and foregoing in ed of the said Lender, duly a	strument and acknowledged said uthorized by the Lender through its			
		urposes therein mentioned, a the seal affixed is the corpor.	and on oath stated that he or she is ate seal of said Lender. $ \mathcal{W}_{\mathcal{A}} = \mathcal{W}_{\mathcal{A}} \mathcal{A}_{\mathcal{A}} $			
Ву		Residing at 116	W, Joe			
Notary Public in and	for the State of	Zlanlis				
My commission expi	ires	2 2001	_			
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ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1998 CFI ProServices, Inc. All rights reserved. IL-G201 GRAMMAS.LN R2.OVL]						
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PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 906.79 FEET NORTH AND 392.06 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 62 DEGREES 00 MINUTES 00 SECONDS EAST, 58.67 FEET; THENCE SOUTH 28 DEGREES 00 MINUTES 00 SECONDS EAST, 50.71 FEET; THENCE SOUTH 62 DEGREES 00 MINUTES 00 SECONDS WEST, 71.75 FEET; THENCE NORTH 28 DEGREES 00 MINUTES 00 SECONDS WEST, 25.0 FEET; THENCE NORTH 16 DEGREES 54 MINUTES 30 SECONDS EAST, 9.40 FEET; THENCE NORTH 27 DEGREES 58 MINUTES 38 SECONDS WEST, 9.42 FEET; THENCE NORTH 05 DEGREES 46 MINUTES 28 SECONDS EAST, 11 59 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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NANTS DATED AUGUST 18, 1977
1 24119679 AND AS AMENDED THERE.

02-01-200-026

2282 W. Nicholas Road
Arlington Heights, IL 60004 EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BEYLVIT OF SAID REAL ESTATE AS SET FORTH IN A CERTAIN DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED ON SEPTEMBER 23, 1977 AS DCCVMENT 24119679 AND AS AMENDED THEREAFTER, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Commonly Known As: