Cook County Recorder

16:01:26

, and recorded

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated 11/1/79 in the office of the Recorder of Deeds of the Co as Document No. 25441015 Illinois

of the County of

Cook of the State of , of its right, title and interest in and to the

real estate therein described as:

Legal Description - The East 41 feet of Lots 21 and 22 in Block 3 in Talbot's Subdivision of Blocks 3 and 4 in Edson's Subdivision of the South 3/4 of the East & of the Northwest & of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian (except a part of the Northeast corner thereof) in Cook County, PIN: 14-20-109-022

situated in the County of Cook 1316 West Grace

and State of Illinois

and commonly

and in which the borrower(s)

Chicago, II Dolores Valerio

has/have an equity interest; and Whereas, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS is either the original claimant mentioned in said NOTICE OF LIEN, or the successor in interest to the original claimant (a) evidenced by a Certificate of Merger duly recorded in the aforesaid County) and, as such, said Association has full right to release any and all claims stated in said Notice.

NOW THEREFORE, the undersigned for the purposes of removing said NOTICE OF LIEN, does hereby RE-NOUNCE and DISCLAIM all rights, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLI-NOIS has cased its corporate seal to be horseto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attes ed by its Consumer Loan Officer, this  $\,\,$  14 day of November 19 86.

MAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLBTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth.

GIVEN under my hand and notarial seal, the day and the year first above writter

By Commission Expires August

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos

Talman Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

PLEASE MAIL TO P. JEROME JAKUBCO 2224 WEST IRVING PARK ROAD 60618 CHICAGO, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGE INC