

99210977  
**UNOFFICIAL COPY**

Prepared by:

KATHRINA MARIE DONALDSON  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

100670264 45 001 Page 1 of 2  
1999-03-04 14:45:56  
Cook County Recorder 23.50



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Cooperation Assignment of Real Estate Mortgage**

LOAN NO.: 22774905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 22, 1999**  
executed by **FRANK DE MULDER AND SONJA DE MULDER, HUSBAND AND WIFE**  
to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

99210975

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **534 REVERE LANE, PALATINE, ILLINOIS 60057**

99-00988 [Signature]

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **FEBRUARY 26, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**D. BRADLEY SPRINGER**  
known to me to be the AUTHORIZED SIGNATORY  
and **HALINE B. KOBIALKO**

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the **free act and deed** of said corporation.

[Signature]  
By: **D. BRADLEY SPRINGER**  
Its: AUTHORIZED SIGNATORY  
[Signature]  
By: **HALINE B. KOBIALKO**  
Its: AUTHORIZED SIGNATORY

Notary Public [Signature]  
DUPAGE County,  
My Commission Expires **02-19-01**

Witness: 

"OFFICIAL SEAL" KATHRINA MARIE DONALDSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/19/01
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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02-27-105-004

Property of Cook County Clerk's Office

LOT 94 IN PLUM GROVE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION