Prepared By:	FFICIAL COP99210985
. KATHRINA MARIE DONALDSON	1006/0276 45 001 Page 1 of 2
1804 NORTH NAPER BOULEVARD, SUITE 100 🗻	1999-03-04 14:48:39
NAPERVILLE, ILLINOIS 60563	Cook County Recorder 23.50
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and When Recorded Mail To	() () () () () () () () () () () () () (
and When Recorded Mail 10	35210305
SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF	ST. PAUL 1986 - 1988 - 1988
1804 NORTH NAPER BOULEVARD, SUITE 100	
NAPERVILLE	
LILVINOIS 60563	
Corporation	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corneration	A sciamment of Deal Testate Manda
orporation.	Assignment of Real Estate Mortgage
LOAN NO.:	
FOR VALUE RECEIVED the undersigned	ed hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVING	S
6700 WEST NORTH AVENUE	
CHICAGO, ILLINOIS BO707	
all the rights, title and interest of undersignment of the server cores MORTGAGE CORP.	aned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1999
executed by MARY R. FRANCIS, AN U	NMARRIED WOMAN
to deliver don't horridade corp., A	SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of	THE STATE OF ILLINOIS
and whose principal place of business is	THE STATE OF ILLINOIS 1804 NOITH NAPER BOULEVARD, SUITE 100 G92109
NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. No. , COOK hereinafter as follows: Commonly known as 2227 NORTH MAGNO	904
and recorded in Book/Volume No.	, page(s) , as Document
hereinafter as follows:	County Records, State of ILLINOIS described (See Reverse for Legal Exerciption)
Commonly known as 2227 NORTH MAGNO	
Commonly known as 2227 Horris Madde	JLIA AVENUE, CHICAGO, ILLINOIS 60614
	n described or referred to, the morey due and to become due thereon with interest,
and all rights accrued or to accrue under s	aid Real Estate Mortgage
OC and an agent with the account under the	and Real Estate Moligage.
STATE OF ILLINOIS	SERVE CORPS MORTGAGE CARPA, A SUBSIDIARY
COUNTY OF DUPAGE	SOUTH AND SOUTH
	OF ST. PAUL FEDERAL BANK FOR SALVINGS
On: FEBRUARY 26, 1999 (Date of Execution)	before
,	May Cartin
me, the undersigned a Notary Public i	
County and State, personally appeared	By: MICHELLE CARSTENSEN
MICHELLE CARSTENSEN	Its: AUTHORIZED SIGNATORY
known to me to be the AUTHORIZED SIG	GNATORY
and LISA REGINELLI	_ Xisa Ilginelli
known to me to be AUTHORIZED SIGNA	— , · · · · · · · · · · · · · · · · · ·
of the corporation herein which execu instrument, that the seal affixed to said in	ted the within Its: AUTHORIZED SIGNATORY
corporate seal of said corporation: that	istrument is the
was signed and sealed on behalf of sa	V/
pursuant to its by-laws or a resolution of	OFFICIAL STAL
Directors and that he/she acknowledges sai	
be the free act and deed of said corporation	MY COMMISSION EXPIRES 02/17/01
Notary Public	MI COMMISSION AND AND THE PARTY OF THE PARTY
DUPA	ACE County
My Commission Expires 02.19.01	,
Mry Commission Expires 02.19.01	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Separation of Cook Collina Clerk? Office (Separation of Cook Collina) Clerk? Office (Separation of Cook Collina) Clerk?

14-35-113-013 __

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE LOT 36 IN BLOCK 8 OF GEORGE WARD'S SUBDIVISION OF BLOCK 12 OF

KIDEK - FECYT DESCHILION