

UNOFFICIAL COPY

99210040  
1009/0183 03 001 Page 1 of 3  
1999-03-04 11:42:32  
Cook County Recorder 25.00

H99008645



Property of Cook County Clerk's Office

3

Corporation Assignment of Real Estate Mortgage Loan# 7752231

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

.assignor.  
dollars.

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by **American General Finance Inc.**

.assignee.

hereby assigns unto assignee. **American General Finance Inc.**

Mortgage dated the 21st day of OCTOBER, 1998, made by THERESEA BURKE

to JVS FINANCIAL SERVICES, INC.  
In the principal sum of \$ 92,500.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19

In(Liber)(Record Liber)(Reel) \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_ in the office of  
the \_\_\_\_\_ Cook, IL  
of the \_\_\_\_\_  
covering premises recorder of 6502 S DAMON, CHICAGO, IL 60636

Block \_\_\_\_\_ Lot \_\_\_\_\_ County or Town \_\_\_\_\_  
Section \_\_\_\_\_ District \_\_\_\_\_ TP# \_\_\_\_\_  
Instrument# \_\_\_\_\_

Handwritten notes:  
08080228  
20-19-122021  
20-19-122025

**BOX 333-CTI**



**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY  
EQUITY SEARCH PRODUCT

99210040

CTIC ORDER NO.: 1408 H99008645 HE

**D. LEGAL DESCRIPTION:**

LOTS 1 AND 2 IN BLOCK 41 IN S. LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**PERMANENT INDEX NUMBER:**

20 19 122 025 0000

**BORROWER'S NAME:**

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 10/05/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
FUNG C LAW

FUNG C LAW. Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that  
he resides at

1239 KERPER STREET  
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

By:

Notary Public

*Henrietta Lee*

Witness:

*Kelly A Driscoll*  
Witness: KELLY A. DRISCOLL

*C. Sterns*  
Witness: C. STERNS

My Commission expires  
**NOTARIAL SEAL**  
HENRIETTA LEE, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires Aug. 27, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME ~~ContiWest Corporation~~  
ADDRESS ~~2811 W. Charleston Blvd.~~  
CITY & ~~Las Vegas~~  
STATE ~~NV 89102-1650~~

AND WHEN RECORDED MAIL TO

AMERICAN GENERAL FINANCE INC  
1616 W 47TH ST  
CHICAGO, IL 60609