

Prepared By:

**UNOFFICIAL COPY** 99210149

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

1009/0292-03 001 Page 1 of 2  
1999-03-04 13:19:02  
Cook County Recorder 23.00



and When Recorded Mail To

GREATER MORTGAGE CORP.  
6282 NORTH CICERO AVENUE  
CHICAGO  
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980166614

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

*3063 J*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 2, 1999**  
executed by **CHOONG WOO PARK AND ELIZABETH J. PARK, HUSBAND AND WIFE**  
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6282 NORTH CICERO AVENUE**  
**CHICAGO, ILLINOIS 60646**

**C.T.I.C.** 99011456  
7799720  
*MAK*  
**99210148**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **378 GLEN BYRN COURT, SCHAUMBURG, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On MARCH 2, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*[Signature]*  
By: Byung H. Park  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public *[Signature]*  
County,



My Commission Expires 4/15/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

06-24-201-037-1080

Property of Cook County Clerk's Office

UNIT 11-376-B IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION