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11/18/00 8 51 001 Page 1 of 3
1999-03-04 10:00:54
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 8567783
LOAN NO 2: 0093540946
INVESTOR: 1664398349
POOL NO: 250576

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



99210277

Assignment of Mortgage

Original Mortgage Amount: 126,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 4/29/96 executed by

ANNIE R. POPE, AN UNMARRIED WOMAN, A WIDOW

Mortgagor, to

UNITED CAPITAL CORPORATION, A CORPORATION
10001 ROOSEVELT ROAD, WESTCHESTER, IL 60154

Mortgagee, and

recorded as Instrument No. 96331994 on 5/2/96 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 2501217045/46



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MY

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Dated: 11/30/98

ACCUBANC MORTGAGE CORPORATION
12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *Masi Azari*
MASI AZARI MARHABI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

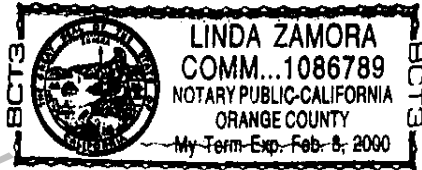
On 11/30/98 before me, **LINDA ZAMORA** personally appeared
MASI AZARI MARHABI, ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 2/8/00

Linda Zamora
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

6152D:

THE SOUTH 65.95 FEET, EXCEPT THE EAST 129.78, OF A TRACT OF LAND COMPRISING ALL OF LOTS 9 AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10, (AS MEASURED ON THE SOUTHERLY AND EASTERLY LINES THEREOF) IN THE SUBDIVISION OF BLOCK 3, EXCEPT THE NORTH 50 FEET THEREOF, OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 2 AND A HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND UPON A TRACT OF LAND COMPRISING OF LOTS 8, 9 AND 10, EXCEPT THE SOUTH ONE AND A QUARTER INCHES OF LOT 10 AND ALSO EXCEPT THE SOUTH 65.95 FEET AND THE NORTH 65.95 FEET OF SAID TRACT OF LAND (AS MEASURED ON THE EASTERLY LINE THEREOF), AS CREATED BY DEED MADE BY RENAISSANCE/THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP, TO _____
RECORDED 5-2-96, 1995 AS DOCUMENT 96351933.

Cook County Clerk's Office

