

UNOFFICIAL CC

1999-03-04 10:09:58

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 8556397

LOAN NO 2: 0093538319

INVESTOR:

1664358426

POOL NO:

250588

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barha



Assignment of Mortgage

Original Mortgage Amount: 84,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiar' ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/18/96

executed by

SYLVIA M. HAMB, A SINGLE WOMAN AND JOYCE HAMB, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

AMERICAN DREAM HOME MORTGAGE CORPORATION 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60455

Mortgagee, and

recorded as Instrument No.

96-304738

4/23/96

in Book

Page

, of Official Records in the office of the County Recorder

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19363170230000



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Dated:	11/30/98	ACCUBANC MORTGAGE CO	RPORATION
		By B. LADZINSKI ASSISTANT SECI	m.
STATE OF	CALIFORNIA ORANGE)) SS)	
On1	1/30/98	JOZEF ORZECHOWSKI	personally appeared
is/are subscrib his/her/their a entity upon be	ed to the within instrument and cknow	Jo. 30	the same in
NOTARY PU My commission ex		WSKI NO.	TARY PUBLIC-CALIFORNIA ORANGE COUNTY Comm. Expires AUG. 11, 2001
Prepared By: 3631 S. Harbo	Evelia Barba, Principal PSI or Blvd., Suite 200, Santa Ana, CA 9270)4	



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EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 101 IN CHARLES 1. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 and vacated streets adjoining said lot in beverly park subdivision in the southwest 1/4 PLAT COOK COUNTY CLERK'S OFFICE OF SECTIN 36 TOWNSHIP, 38 NORTH, 13 RANGE, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1950 AS DOCUMENT 14901298 IN COOK COUNTY, ILLINOIS

8556397

98240139324

