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Cook County Recorder 25.50

ILLINOIS

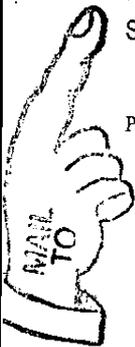
COUNTY OF COOK
LOAN NO 1: 8594287
LOAN NO 2: 0093545539
INVESTOR: 1664867517
POOL NO: 250701



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 115,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 8/22/96 executed by

FRANCISCO J. CORREA, AN UNMARRIED MAN AND CARLOS CORREA, AN UNMARRIED MAN

Mortgagor, to

USA MORTGAGE CORPORATION, A CORPORATION

Mortgagee, and

recorded as Instrument No. 96-665150 on 8/29/96 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-21-319-051

BATCH
1 of 46



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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 17 AND ALL OF LOT 18 IN BLOCK 59 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT MANHEIM AND EXCEPT WEST 10 ACRES NORTH OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EAST OF MANHEIM AND EXCEPT CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) AND OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER NORTH OF CENTER OF GRAND AVENUE, OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

