### **ILLINOIS**

UNOFFICIAL COPY 51

1999-03-04 10:29:01

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 8612580

LOAN NO 2:

0093549380 1665266531

INVESTOR: POOL NO:

250824

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



# Assignment of Mortgage

Original Mortgage Amount: 160,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

12/12/96

executed by

NANCY JO PETRILLO, A SINGLE WOMAN

Mortgagor, to

FIRST BANK & TRUST OF EVANSTON, A COPPERATION 820 CHURCH STREET, EVANSTON, IL 60201

Mortgagee, and

recorded as Instrument No.

96947719

12/16/96 on

98240142882

in Book

Page

, of Official Records in the office of the County Records, of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-14-200-064



# UNOFFICIAL COPY 210323 Page 2 of 3

Dated:	ACCUBANC MORTGAGE CORPORATION
	12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251
	By Azan 3
	MASI AZARI MARHABI
	ASSISTANT SECRETARY
	·
STATE OF CALIFORNIA	<i>}</i>
STATE OF CALIFORNIA	) SS
COUNTY OF OKANGE	)
0,	
On11/30/98	LINDA ZAMORA personally appeared
MASI AZARI N	MARHABI, ASSISTANT SECRETARY,
entity upon behalf of which the person(s) acted, exe WITNESS my hand and official seal	LINDA ZAMORA (1) COMM1086789 (1)
NOTARY PUBLIC LINDA ZAMO  My commission expires 2/8/00	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY WY Term Exp. Feb. 8, 2000
<b>Prepared By:</b> Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92	2704



## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 1 IN CENTRAL PARK ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THE SOUTH 5 1/2 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIF 41 NORTH, KANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE WEST 164 FEET OF SAID LOT 4 LYING SOUTH OF THE NORTH 60 FEET OF THE SOUTH Hh.

) LII

SOLUTION

CLORES

OFFICE

OFFICE 2-374 ACRES OF THE SAID LOT 4 AND ALSO EXCEPT THAT PART TAKEN FOR DRAKE AVENUE AND LINCOLNWOOD DRIVE, HERETOFORE DEDICATED) IN COOK COUNTY, ILLING'S

8612580

98240142882

