

ILLINOIS

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1017/0096 51 001 Page 1 of 3
1999-03-04 10:46:51
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 8613279
LOAN NO 2: 0093549599
INVESTOR: 1665279685
POOL NO: 250827



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 144,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **12/13/96** executed by

DAVID L LEIDER AND NANCY A. LEIDER, HIS WIFE

CLARK FINANCIAL CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **97-075438** on **2/3/97** in Book
Page _____, of Official Records in the office of the County Recorder, of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07154030030000



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1/3
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Dated: 11/30/98

ACCUBANC MORTGAGE CORPORATION
12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *M. Azari*
MASI AZARI MARHABI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

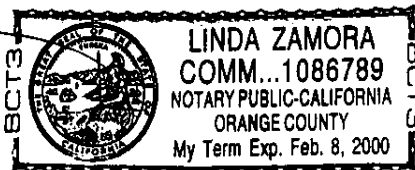
On 11/30/98 before me, **LINDA ZAMORA** personally appeared
MASI AZARI MARHABI, ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires **2/8/00**

Linda Zamora
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

agreements under this security instrument and the proceeds of the sale of the property
convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN BLOCK 37 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

