

UNOFFICIAL COPY

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1037/0090 86 002 Page 1 of 2

1999-03-04 13:14:33

Cook County Recorder, 23.50

When recorded return to
TICOR TITLE INSURANCE COMPANY
203 N LASALLE STE 1390
CHICAGO, IL 60601
L#: 0004411200

COOK COUNTY
RECORDER



BRIDGEVIEW OFFICE

445210
MAIL TO

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW S SZUHAI AND SUZANNE W SZUHAI to LASALLE TALMAN BANK, FSB bearing the date 09/15/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94809722. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 3643 N HARDING CHICAGO, IL 60618 pin#13-23-125-003

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 01/13/99
LASALLE BANK, FSB

By: James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 01/13/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

OFFICIAL SEAL
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

Doreen Barbieri
Doreen Barbieri Notary Public/Commis expires 01/30/2001
LASALLE 204EE



TICOR TITLE

ap

Exhibit "A"

1st AME

County, Illinois:

LOTS 41 AND 42 IN BLOCK 10 IN S. E. GROSS BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$35.50
T#0011 TRAN 3788 09/16/94 14:22:00
#2493 # RV *-94-809722
COOK COUNTY RECORDER

13-23-125-003
which has the address of
Illinois 60618
[Zip Code]

3643 N. HARDING
[Street]

CHICAGO
[City]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS--SINGLE FAMILY--FNMA/FHLMC UNIFORM INSTRUMENT
ISC/CMDTIL//0491/3014(9-90)-L 3/17/93 PAGE 1 OF 6

94809722

FORM 3014 9/90

3550