## UNOFFICIAL COP№11522

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1999-03-04 13:25:13
Cook County Recorder 25.50

### COOK COUNTY RECORDER



BRIDGEVIEW OFFICE		
This instrument was prepared by:	After Recording, Return to:	
Reserve Leviding Network  9167 W. 1515- Street  Orland Park, 14. 60162	Mr. Robert C. KenKnight Crescent Mortgage Services, Inc. 115 Perimeter Center Place The South Terraces, Suite 285 Atlanta, Georgia 30346	
LIMITED ROWER OF ATTORNEY (Illinois) + (CMS-MW)		
KNOW ALL MEN BY THESE PRESENTS:		
That the undersigned,		
Borrower(s) Names: HECTOR PALACIOS Address of Property: 9836 5. Avenue H City, State, Zip Code: Chicago IL 60617 Loan Number:		
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.		

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201156

MIDWEST REGION LIMITED POA ILLINOIS 1/4/99

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	authorized <u>President</u> , this 20th day
of January, 19 99	
ı	
·	Re Serve Lending Vetwork  Name of Correspondent
	1
Co.	By: Mich a. Panai
70 <sub>C</sub>	Printed Name: Nick A. Parisi
Ox	Title: Executive Vice President (Corporate Seal)
State of	
County of <u>COOK</u> ss.:	04
1999 by NICK A. Parici	reledged be ore me this 19 day of January, who is the Executive Vice President of
Reserve Lending Network, an	Ellinois corporation, on behalf of the corporation.
	- Alda It doubles
(Notary Stamp & Seal)	Notary Public My Commission Expires: 7/2-17-00
	wy Commission Expires.
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	O <sub>E</sub>
OFFICIAL	SEAL {
E DEBRA A SF	
NOTARY PUBLIC, ST. MY COMMISSION EX	ATE OF ILLIMOIR &

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MIDWEST REGION LIMITED POA ILLINOIS 1/4/99

201156

## UNOFFICIAL COPY 1522 Page 3 of 3



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 RS201156 OC STREET ADDRESS: 1836 SOUTH AVENUE H

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 26-08-104-034-0000

#### LEGAL DESCRIPTION:

LOT 15 IN BLOCK 3 IN THE RESUBDIVISION OF TAYLOR'S FIRST ADDITION TO SOUTH SI AIP 5
AINOIS

OF COUNTY CLORES OFFICE

OFFI CHICAGO, LYING EAST OF THE WEST 20 CHAINS THEREOF IN THE NORTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS