

UNOFFICIAL COPY

99211833

999/0153149 001 Page 1 of 3
1999-03-04 14:24:10
Cook County Recorder 25.50



RELEASE OF MORTGAGE
OR
TRUST BY CORPORATION
(ILLINOIS)

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STUART, FEDERICK L. & HOLLY S., theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of DECEMBER 1996, 22ND day of JANUARY 1997, 12TH day of FEBRUARY 1997 and 10TH day of MARCH 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 97-526080, 97-067782, 97-169223 and 98-213258, respectively to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

O'Connor Title
Services, Inc.

030499A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-17-307-010-VOLUME 99

Address(es) of premises: 1144 HAMPTONDALE RAOD, WINNETKA, ILLINOIS 60093

Witness our hands and seals, this 25TH day of FEBRUARY, 1999.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Jamie L. Sefton
Vice President

By: Ann Tyler
Loan Administrative Officer

UNOFFICIAL COPY

This instrument was prepared by:

North Shore Community Bank & Trust Co.
1145 Wilmette Ave.
Wilmette, IL 60091

STATE OF ILLINOIS

COUNTY OF _____

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jamie L. Sefton, personally known to me to be a Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and Ann Tyler, personally known to me to be a Loan Administrative Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 25TH day of FEBRUARY, 19 99.

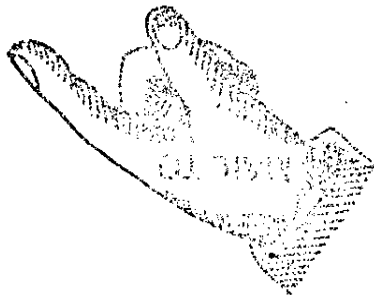


L. Martorana
Notary Public

Commission Expires 4-1-2001

MAIL TO:

Federick & Holly Stuart
1144 Hamptondale Road
Winnetka, IL 60093



UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

Lot 11, in Block 8, in the County Clerk's division of the Southwest 1/4 of Section 17, Township 42 North, Range 13 East, of the Third Principal Meridian.

Except that part of said Lot 11 lying East of a straight line produced which intersects the East line of the Northwest 1/4 of the Southwest 1/4 of said Section 17, at a point 678 feet South of the North line of said Northwest 1/4 of the Southwest 1/4 of said section at an angle with the East line of said Northwest 1/4 of the Southwest 1/4 24 degree 56 minutes to the Northwest from said east line of said Northwest 1/4 of the Southwest 1/4.

And also excepting from said Lot 11, the Easterly 50 feet of that part of said Lot 11 lying West of a line which passes through said intersection point 678 feet South of the said North line of said Northwest 1/4 of the Southwest 1/4 of said section and running thence Northwesterly at an angle of 24 degrees 56 minutes to the Northwest from said East line of said Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 17, aforesaid in Cook County, Illinois.