

UNOFFICIAL COPY 99211835

1998/0155 49 001 Page 1 of 2
1999-03-04 14:26:38
Cook County Recorder 23.50



2
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ENERGY CRAFT WINDOW CO DBA HARBOR FINANCIAL
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto ESSIE T FLENNY
of the County of COOK, and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain
MORTGAGE bearing date the 20TH day of APRIL, 1996,
and recorded in the Recorder's Office of 96567913 COOK County, in the State of
ILLINOIS as Document No. 96537578 in Book _____ of records, Page
_____, to the premises therein described, as set forth below, situated in the _____
County of COOK, in the State of ILLINOIS, together with all
appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid,
cancelled and surrendered.

O'Connor Title
Services, Inc.

90-00444903

<input checked="checked" type="checkbox"/>	ORIGINAL (1)
<input type="checkbox"/>	BRANCH COPY (1)

PROPERTY DESCRIPTION:

UNOFFICIAL COPY

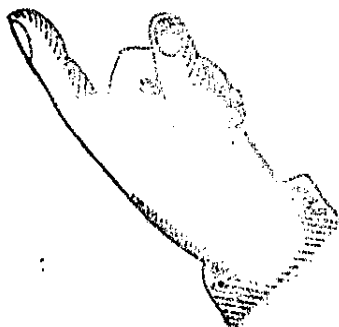
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LOT 8 IN LIPSON'S RESUBDIVISION OF LOT 112 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION
IN THE NORTH FRACTIONAL $\frac{1}{2}$ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN

PIN: 21-30-107-026

COMMONLY KNOWN AS: 2501 E 72ND ST, CHICAGO, IL



Witness MY hand and seal, this 3RD day of FEBRUARY, 1999.

By:

PAUL J RATHMAN

Senior Vice President

Attest:

ANGELA PIETANZA

Assistant Secretary

STATE OF ILLINOIS SS

COUNTY OF WILL

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
PAUL J RATHMAN AND ANGELA PIETANZA

personally known to me to be the same person S whose name S ARE subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that T he Y signed, sealed and delivered
the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3RD day of FEBRUARY, 1999.

This instrument was prepared by:

ASSOCIATES FINACNE
(Name)

318-120 W ARMY TRAIL ROAD, BLOOMINGDALE, IL 60108
(Address)

614389 REV. 1-95

Cherise Kesner
Notary Public



80264B.01