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1999-03-04 15:04:01
Cook County Recorder 23.50



ILLINOIS
COUNTY OF COOK
038800482133

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 19, 1995, executed by JOE MARVIN MOSLEY AND NELLIE GRACE MOSLEY, HIS WIFE, AS JOINT TENANTS to LONG BEACH MORTGAGE CO. is recorded in Book and page, instrument number of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

* Inst# 95352386

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of NOV 14 1998, but to be effective as of the 20th day of OCTOBER, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Vince Valdes
Title: Assistant Secretary

By: [Signature]
Name: John Pennington
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared John Pennington, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that ~~s~~he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of NOV 14 1998

[Signature]
Notary Public



(AFFIX NOTARIAL SEAL)

Prepared by:
JOANNE REID
United Companies Lending Corporation
P.O. BOX 2787
Baton Rouge, Louisiana 70821



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THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of said County.

Property of Cook County Clerk's Office



038800482133

LEGAL: LOT 1 IN BLOCK 5 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 260.82 ACRES OF THE SOUTH 12 OF THE NORTHWEST 14 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5439W POTOMAC CHICAGO IL 606510000 PIN#: 16041260100000

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