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1999-03-04 14:55:44

Cook County Recorder

23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER

BRIDGEVIEW OFFICE

Loan No. 0003016289860

354954

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRY J. NELSON, A SINGLE MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 21, 1995, and recorded on March 5, 1996, in Instrument 96165506 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


* LOT 56 IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14, 15, 16, 17, 18, 19 AND THE SOUTH 63 FEET OF LOT 13 OF NORTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #14-33-417-021-0000 *

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 214 ST PAUL AVE., CHICAGO, IL, 60614 *

Witness my hand and seal January 22, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

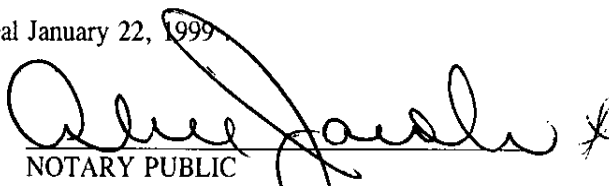
TICOR TITLE

2P

State of: Louisiana
Parish/County of: Ouachita

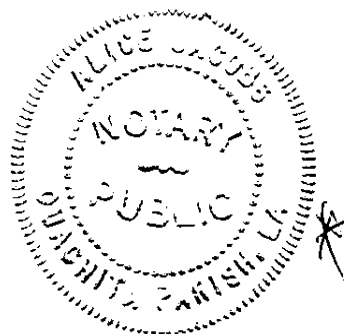
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 22, 1999


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Karen E. Holiana
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003016289860
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24



IL00
Revised 6/98



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