1999-03-04 15:19:58

Cook County Recorder

WARRANTY DEED ILLINOIS STATUTORY



THE GRANTOR(S) / URORA GOMEZ and JAVIER ARZOLA of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARK/INT(S) to ILUMINADO FIGUEROA and MARTHAMORALES, HUSBAND + (GRANTEE'S ADDRESS) 5221 W. MONTANA, CHICAGO, Illinois 60639 WIFE, NOT AS TENANTS IN COMMIN NOR AS JOINT TENANTS, BUT ASTENANTS BY THE ENTIRETY of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHE? HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-29-430-006-0000

Address(es) of Real Estate: 2439 N. MAJOR, CHICAGO, Illinois 60639

Dated this 4th day of FEBRUARY 19	
	Juna Home
	AURORA GOMEZ
	ACRORAGO MEZ LYZOLA
	JAVIER ARZOLA

UNOFFICIAL COPY 99211915
STATE OF ILLINOIS, COUNTY OF COOK ss.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT AURORA GOMEZ and JAVIER ARZOLA
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this 4th day of FEBRUARY 19 99
"OFFICIAL SEAL" TOBI L. EDWARDS Notary Public, State of Illinois Av Commission Expires 11/07/02 MAN A
Prepared By: Ribbeck Maravi, P.C. 4204 West North Avenue, 2nd Floor Chicago, Illinois 60639
Mail To: Common
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REBUTION TO STAMP FEB 25'99 REBUTION TO STAMP FEB 25'99 REVENUE REBUTION TO STAMP FEB 25'99 REVENUE REVENU

99211915

LOT 165 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1929 AS DOCUMENT NO. 10468352.

Property of County Clark's Office