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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001923249007 Q98 132092 J CT 1 99211946

1012/0514 30 001 Page 1 of 2 1999-03-04 15:18:16

Cook County Recorder

23.00



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN FY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH P. CHAMBERS AND BETTE J. CHAMBERS, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1997, and recorded on September 25, 1997, in File 0097708182 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 20 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 71 AND THE SOUTH 1/2 OF THE SOUTH 1/2 IF KIT 72 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 12244120420509

together with all the appurtenances and privileges thereunto belonging or appartining.

Address(es) of premises: 3415 N. OKETO, CHICAGO, IL, 60634

Witness my hand and seal February 5, 1999.

Chase Manhattan Mortgage Corporation

BOX 333-CT

Betty S. Rice

Assistant Vice President

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State of: Louisiana

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Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 5, 1999

Alice Jacobs

LIFETIME COMMISSION

99211946

Prepared by: Wanda L. Scurffeid Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001923249007

Of County Clark's Office County of: Cook

11.00 Revised 6/98

Mail To!

Joseph P. Chambers

Bette J. Chambers

3415 N. OKeto

Chicago Ill. 60634