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Cook County Recorder

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-148245-1

Know all hen by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

8937 S. 49TH CT OAKLAWN IL 60453 Pin No. 24-04-224-001-0000

LOT 16 IN LEAHY AND NAGLES'S SUBDIVISION, UNIT NO. 3, A SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 2 IN ADMINISTRATOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, FOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM P KELLY & COLLEEN T. KELLY (HIS WIFE)

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of JULY, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ---- of Records, on page ---, as Document No. 97532164, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ---- of Records, on page ----, as Document No. ----}

BOX 333-CTI

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Loan No. 01-148245-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 20TH day of JANUARY, 1999

ST. PAUL PEDERAL BANK FOR SAYINGS

By: Whice Presider

ALISHA M MARSHALL

Attest: JULIA J JULIAUW Assistant Secretary

NOTARY PUBLIC STATE CELLINOIS

My Commission Expires 03/16/200

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the cregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed trace of pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the trace and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of JANUARY AND. 199

This instrument was prepared by:

Notary Public

L.FINKLEY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

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NAME

WILLIAM AND COLLEEN KELLY

ADDRESS

8937 S. 49TH CT

CITY, STATE, ZIP

OAKLAWN IL 60453

LOAN REPAID

4-8-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE