

Prepared By

KATHRINA MARIE DONALDSON
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

UNOFFICIAL COPY

99211006

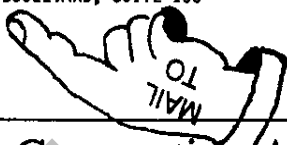
10/6/029 45 001 Page 1 of 2
1999-03-04 15:01:56
Cook County Recorder 23.50



99211006

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22809735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1999
executed by MICHAEL D. KELLY AND LORI A. KELLY, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. , COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 611 SOUTH PATTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On FEBRUARY 26, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and HALINE B. KOBIALKO

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
DUPAGE County,

My Commission Expires 02-19-01

By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

By: HALINE B. KOBIALKO
Its: AUTHORIZED SIGNATORY

Witness: "OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

99211306

03-31-306-013

Property of Cook County Clerk's Office

LOT 13 IN BLOCK 3 IN THOMAS A. CATTINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 8, 1964 AS DOCUMENT NO. 2148885, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION