



99211117

Mail To:

x PA

JANELLE R KINGSLEY
10 S STONINGTON DR
PALATINE, IL 60067-6475

99211117

1012/0304 30 001 Page 1 of 2
1999-03-04 12:46:46
Cook County Recorder 23.00

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 10814032

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JANELLE R KINGSLEY, AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date SEPTEMBER 23RD, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92740707, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 02-24-104-059-1003 v1 150
Executed on FEBRUARY 09, 1999

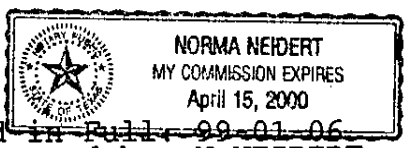
HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp



By *Dan Musselman*
DAN MUSSELMAN, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on FEBRUARY 09, 1999 by DAN MUSSELMAN, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Paid in Full ~~99-01-06~~
Requested by: N NEIDERT

Norma Neidert
Notary Public
Inv.Pool 432-056
PFIL - 102698KT

BOX 333-CTI

UNOFFICIAL COPY

#0814032

99211117

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 3-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27288308, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22115026, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN 02-24-104-059-1003
VOC 150

Property of Cook County Clerk's Office