Account # 1110205770686

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, THE that **FIRST** NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Colorgo, County of Cook, and State of Mineis as

-03-04 12:52:38

Cook County Recorder

23,00



Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto LUKASS R. FRANKLIN AND MARI HOASHI FRANKLIN (HIS WIFE) of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, throughor by a certain trust deed/Mortgage dated APRIL 07 AD 1998, and registered/ recorded in the RECORDERS office of COOK County, in the State of N.LINOIS in vol./ book of records on page as Document Number 98337499, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A: 160 J. BATEMAN RD. BARRINGTON HILLS, IL 60010

PTN: 0119102011

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE

PRESIDENT This day of January 5, 1999

THE FIRST NATIONAL BANK OF CHICAGO

LYNN M. TURAVI, ASSISTANT VICE PRESIDENT

ARY LOU REETZ, Notary Public

STATE OF ILLINOIS

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose person person whose person foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes ther an uset forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of January 5, 1999

y commission expires on 02/28/00

"OFFICIAL SEAL" MARY LOU REETZ Notary Public, State of Illinois My Commission Expires 02/28/00

\$556666666666665555555 This instrument was prepared by HELEN HINES

One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO: LUKASS AND MARI FRANKLIN

160 J. BATEMAN RD

BARRINGTON HILLS IL, 60010

## UNOFFICIAL COPY

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A Section 1

1110205770686 LUKASS & MARI FRANKLIN LEGAL DESCRIPTION

## **UNOFFICIAL COPY**

99211152

FIRSTCHICAGO NBD

NBD CUSTODIAL SERVICE VAULT

97935830 <sub>(sp. 10)</sub>

98337499

RIDER - LEGAL DESCRIPTION

THAT PART OF THE WEST 1/2 OF SECTION 19. TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED IS FOLLOWS: : COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF PENNY ROAD WITH A 11NT THAT IS 190.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PUBLICL WITH THE WEST LINE OF SAID SECTION 19; THENCE NORTHERLY, ALONG SAID PAPALLEL LINE. A DISTANCE OF 772.90 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE BOND ISSUE ROUTE 63 (DUNDEE ROAD) ; THENCE NORTHBASTERLY ALONG SAID RIGHT OF WAY IIN3 A DISTANCE OF 104.19 FEET TO A POINT ON A LINE THAT IS 290.0 PEET EASTERLY OF (GE SURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF SECTION 19, AS AF RESAID. FOR THE PLACE OF BEGINNING, THENCE SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 192 18 FT; THENCE SOUTHEASTERLY PARALLEL WITH THE CENTER LINE OF PENPY ROAD, A DISTANCE OF 1041.79 FEET TO THE CENTER LINE, AS MONUMENTED OF BATEMAN ROAD, THENCE NORTHEASTERLY, ALONG SAID CENTER LINE, AS MONUMENTED, OF BATOWN ROAD, BEING ALONG A LINE THAT FORMS AN ANGLE OF 79 DEGREES 45 MINUTES 35 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE. A DISTANCE OF 352.59 FEET TO AN ANGLE IN SAID CENTER LINE, THENCE NORTHWASTERLY ALONG SAID CENTER, LINE WHICH FORMS AN ANGLE OF 2 DEGREES 19 MINUTES 56 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 591.70 FEET 10 THE SOUTHERLY RIGHT OF WAY LIME EXTENDED NORTHEASTERLY OF STATE BOND ISSUE ROVET. 63 (DUMDER ROAD) ; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE EXTENDED NORTHEASTERLY AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 1403.68 PEET TO THE PLACE OF BEGINNING, EXCEPTING THEREPROM THE WEST 69.57 PEET AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF: BEING SITUATED IN BARRINGTON TOWNSHIP IN COOK COUNTY, ILLINOIS

PIN: 01-19-102-011-0000