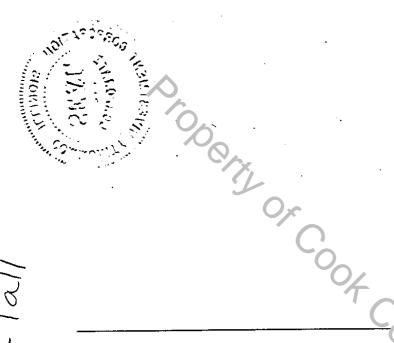
## **UNOFFICIAL COPY**



Release of Mortgage by Corporation

Loan # 8420-00120

## SPACE BELOW FOR RECORDER'S USE



2103-1794017-CEX-121

99211212

1012/0399 30 001 Page 1 of 1999-03-04 13:02:21

Cook County Recorder

## KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TRUST COMPANY as Trustee under Trust Agreement dated December 16, 1996 and known as Trust Number 1103083 and 6011 KENMORE ASSOCIATES PARTNERSHIP, an Illinois Partnership dba Junkovic Family Partnership of the County of COOK, State of LLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 18th day of December A.D., 1996 and recorded in the Pocorder's office of COOK, County, in the State of ILLINOIS, on the 8th day of January A.D., 1997 in book of Records, on Page as Document No. 97017875, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

Lots 10, 11 and 12 in Block 5 in Cochran's Addition to Edgewater, said addition being a subdivision of the South 1946 feet of the West 1320 feet of the East fractional half of the southeast 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

1040 West Hollywood Avenue, Chicago, IL 60660 PIN 14-05-405-024-000

CONTINUED ON REVERSE SIDE-

See attached Mail to:

BOX 333-CTI

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER. its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 12th day of February A.D., 1999.

COMMUNITY INVESTMENT CORPORATION

BY: 03

STATE OF ILLINIOS )

COUNTY OF COOK)

I, LOLITA AVERY, a notary public in and for said County, in the State aforsaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to be to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of February, 1999

"OFFICIAL SEAL" LOLITA AVERY Notary Public, State of Illinois

My Commission Expires Sept. 25, 2002

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

171 NORTH CLARK, CHICAGO, ILLINOIS 60601

(312)223-2747

MAIL TO: BURTON T. WILT & ASSOCIATES 1 NORTH LASATLE STREET SUITE 3900 T. WIT.

OPCOOK COUNTY CLOTHS OFFICE CHICAGO, ILLINOIS 60602 ATTENTION: BURTON T. WITT

99211212