

UNOFFICIAL COPY

99211228

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

1810/0215 66 001 Page 1 of 1
1999-03-04 12:32:13
Cook County Recorder 23.50



Loan No. 308418 #55



Commonly known as:

8627 WEST LYNDAL STRE
RIVER GROVE. IL 60171

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
5655 S. YOSEMITE ST, ENGLEWOOD CO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/22/99 executed by
JOSEPH S. KU
ESTHER KU, HUSBAND AND WIFE

to MARX MORTGAGE, A ILLINOIS CORPORATION
and whose address is 7223 W. MADISON, FOREST PARK, IL 60130
and recorded in Book/Volume No. , page(s)

, as Document No. 99211227

COOK County Records, State of Illinois on real estate legally described as follows:

LOT 14 IN BLOCK 1 IN TRUMBULL'S RIVER ROAD SUBDIVISION, BEING A
SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE NORTH 15 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.
P.I.N. #12-35-107-011

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/22/99

ATTORNEY IN FACT

Witness:

STATE OF ILLINOIS

COUNTY OF Cook)ss.

On 02/22/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

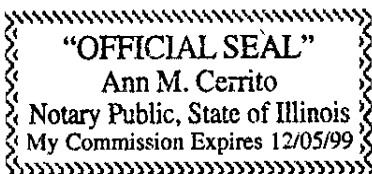
LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

MARX MORTGAGE, A ILLINOIS CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Laura Brucci
Witness: LAURA BRUCCI

[Signature]
Notary Public for the state of ILLINOIS
My commission expires: